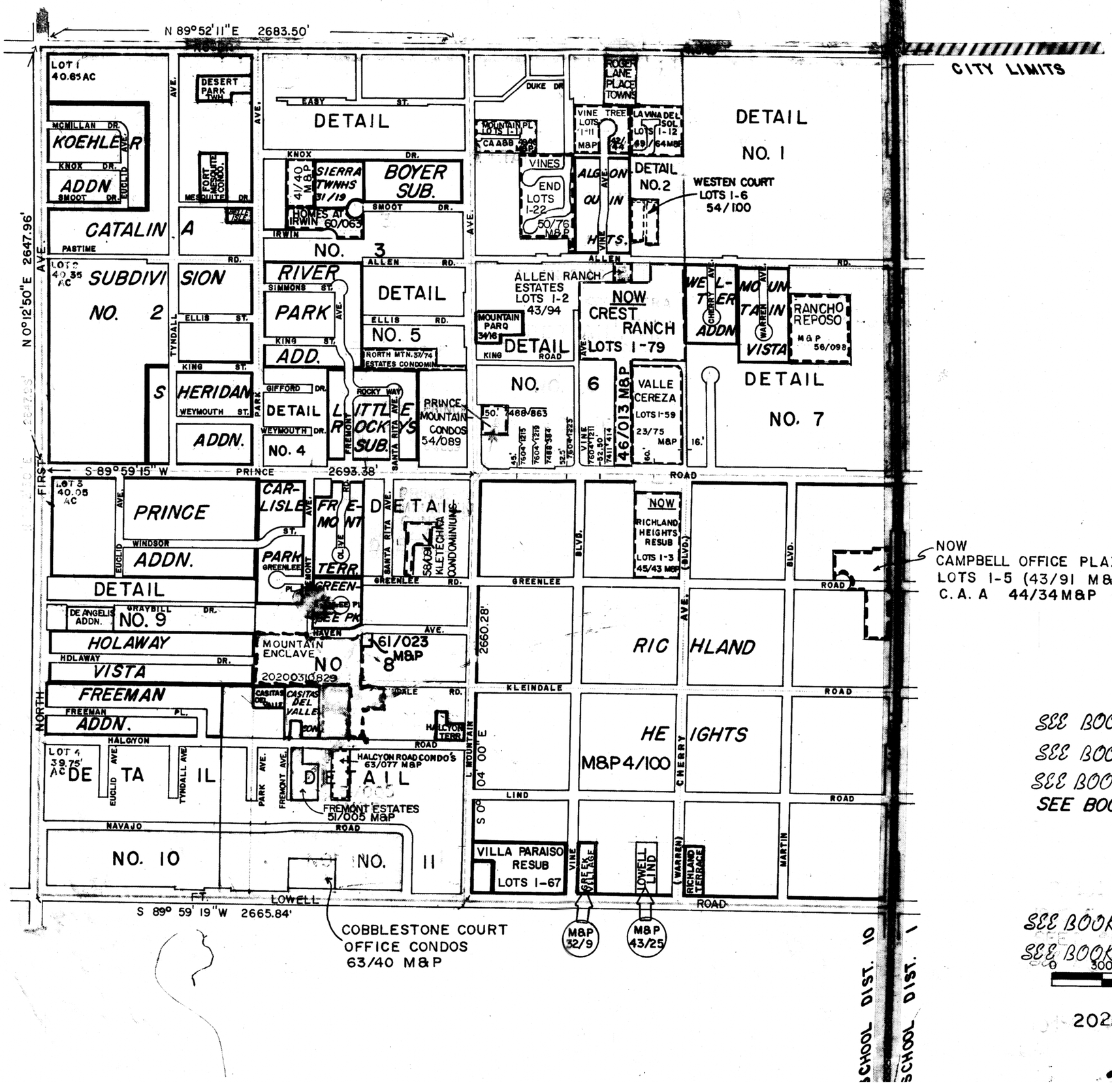
ASSESSOR'S RECORD MAP

113-01
113-02
113-03
113-04
113-05
113-06

SECTION 30, TOWNSHIP 13 SOUTH, RANGE 14 EAST



SEE BOOK 13 PAGE 49 R.S.
SEE BOOK 13 PAGE 20 R.S.
SEE BOOK 11 PAGE 80 R.S.
SEE BOOK 4 PAGE 31 R.S.
5 66
6 19
7 5
8 1
7 12
7 35
SEE BOOK 8 PAGE 49 R.S.
SEE BOOK 11 PAGE 9 R.S.

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C.O.T. PROJECT