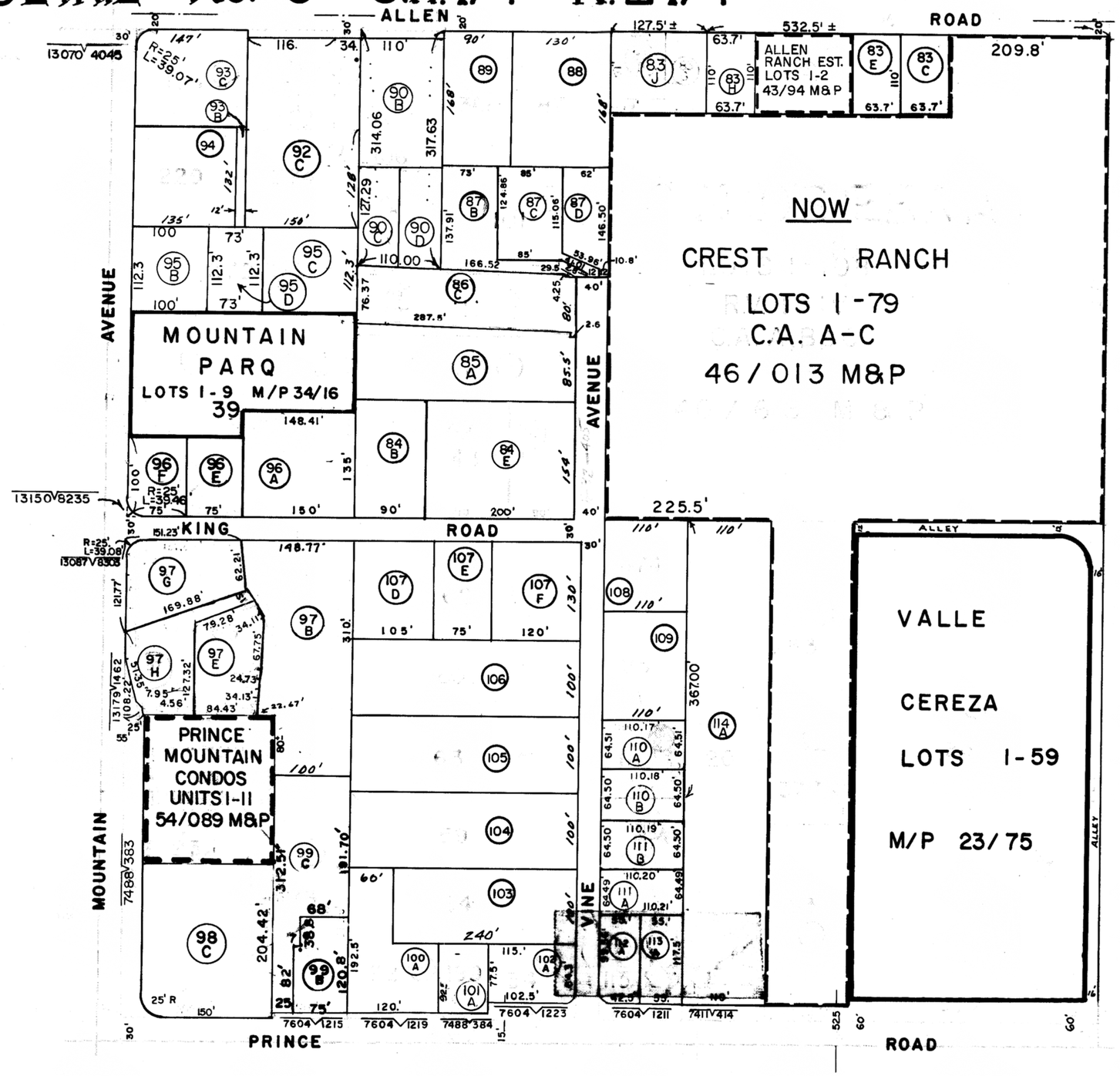
ASSESSOR'S RECORD MAP

113-01

SECTION 30, TOWNSHIP 13 SOUTH, RANGE 14 EAST

4/7

DETAIL No. 6 S.W.1/4 N.E1/4



2020-1

0 75 150 225 300
FEET

SEE BOOK 7 PAGE 12 R.S.

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SCANNED