ASSESSOR'S RECORD MAP

113-01

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SECTION 30, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 7 S.E.1/4 N.E. 1/4

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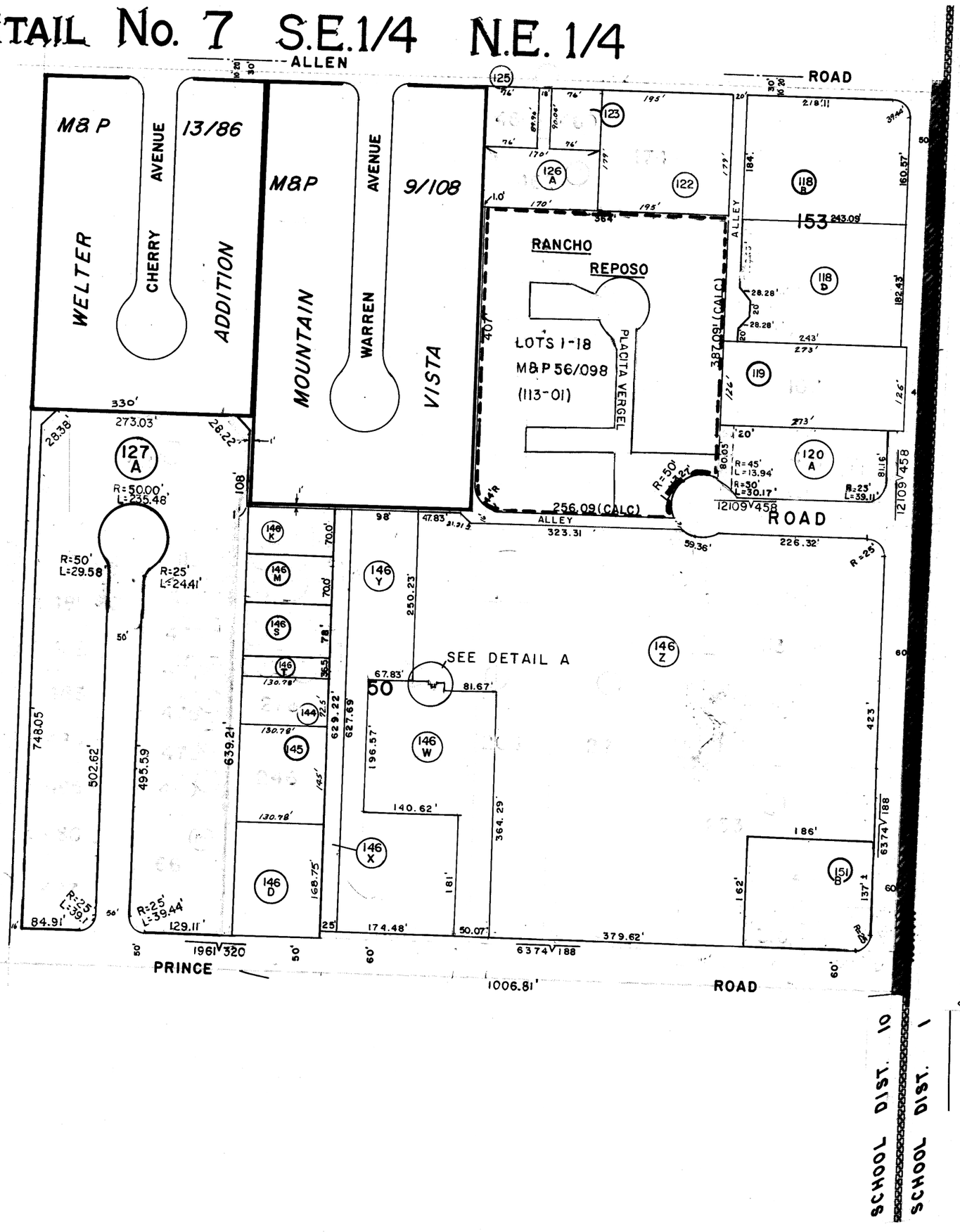

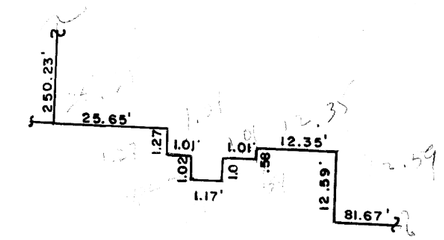

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SEE BOOK 6 PAGE 19 R.S.
SEE BOOK 7 PAGE 35 R.S.

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