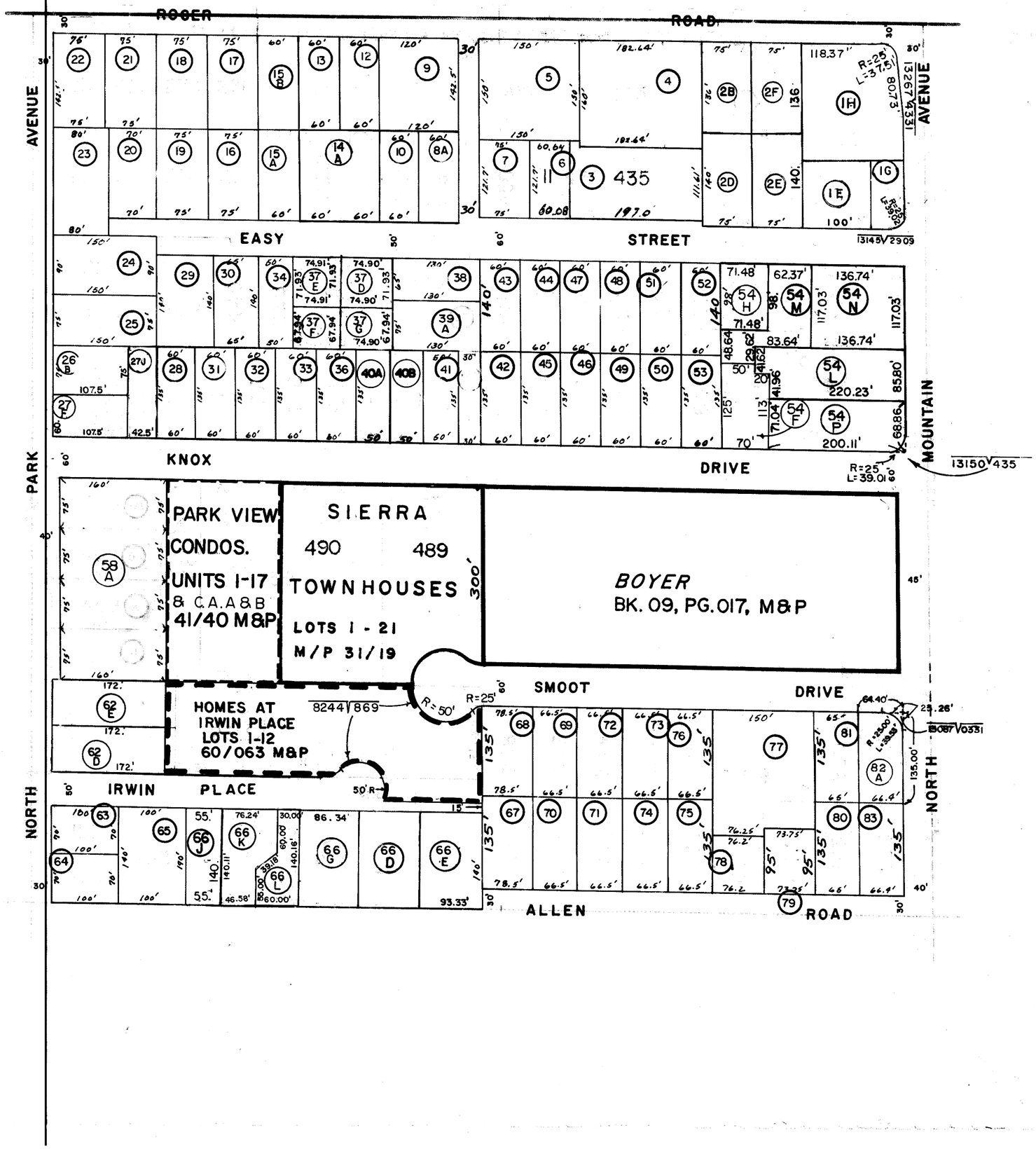
ASSESSOR'S RECORD MAP

113-02
1/7

SECTION 30, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 3 N.E.1/4 N.W.1/4



SEE BOOK 68, PAGE 33 R.S.

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