ASSESSOR'S RECORD MAP

113-02

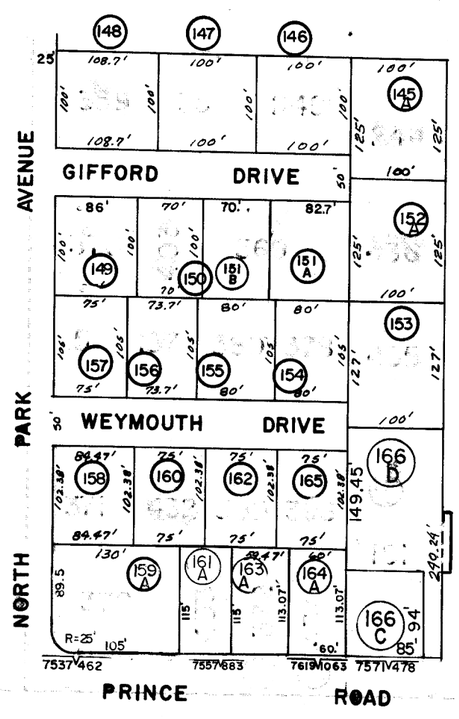
3/7

SECTION 30, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAILS No. 485

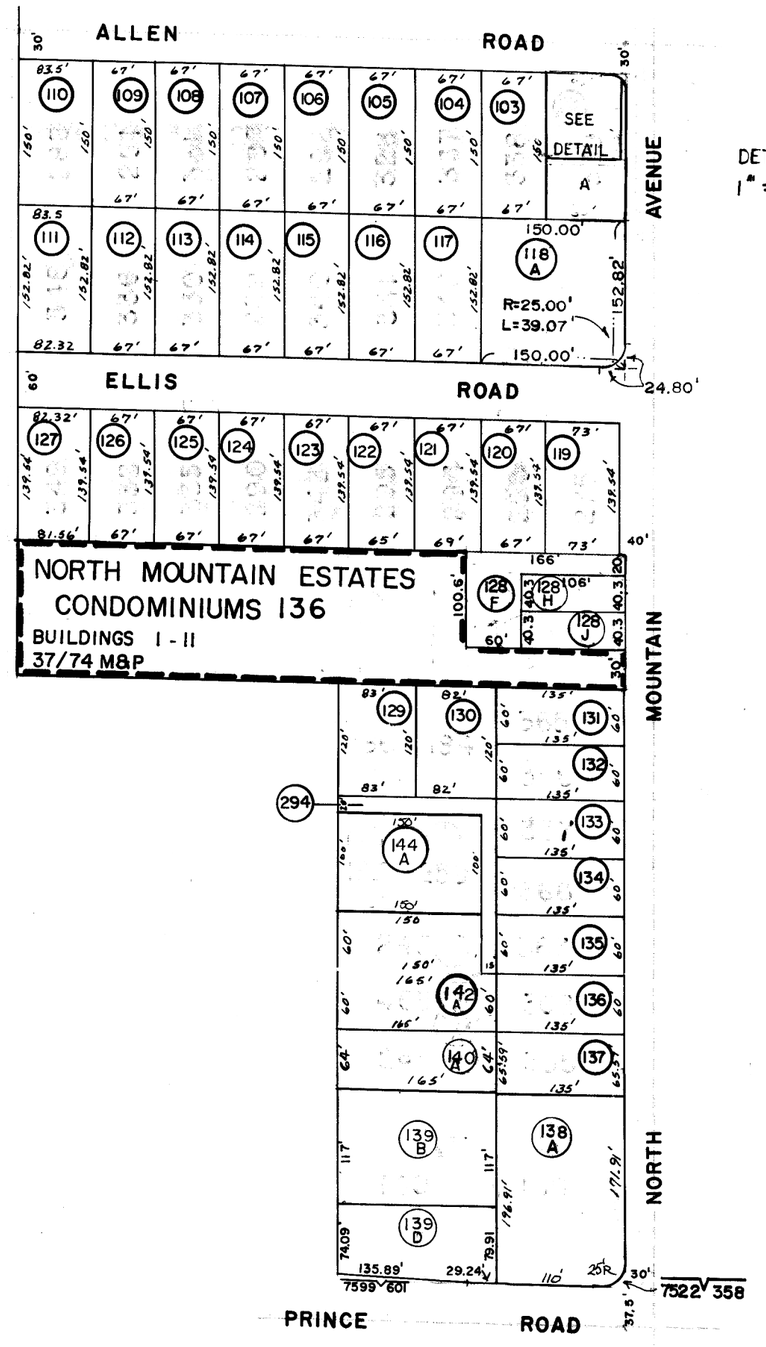
C.O.T.
PROJECT

PART of S.W.1/4, S.E.1/4, N.W.1/4

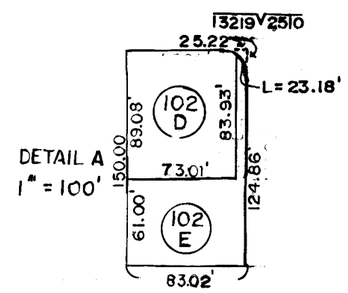


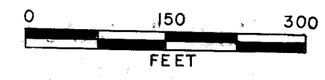
DETAIL NO. 4

PART of E.1/2 S.E.1/4 N.W.1/4



DETAIL NO. 5





SEE BOOK 5 PAGE 66 R.S.
2012-1

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