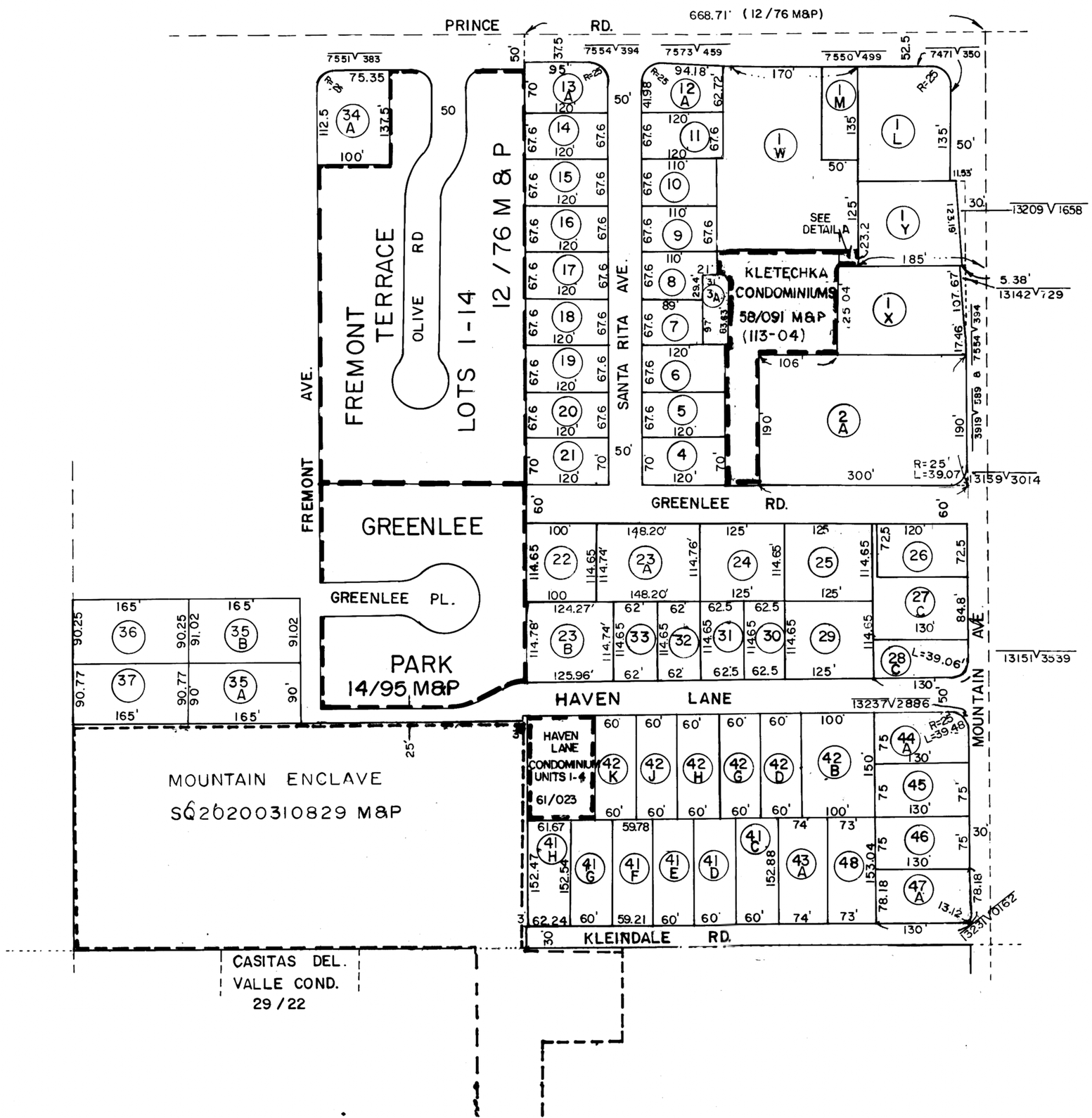
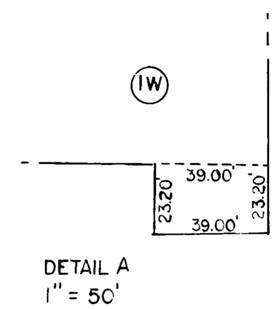
ASSESSOR'S RECORD MAP

113-04

SECTION 30, TOWNSHIP 13 SOUTH, RANGE 14 EAST
DETAIL 8 N.E. 1/4, S.W. 1/4





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0 75 150 225 300
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SEE BOOK 12 PAGE 76 M & P

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