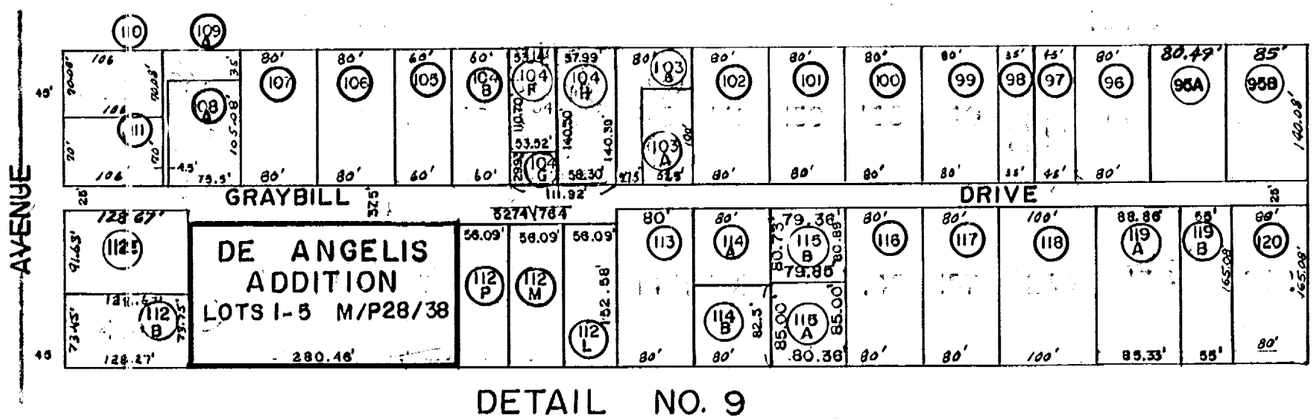
ASSESSOR'S RECORD MAP

113-04
6/10

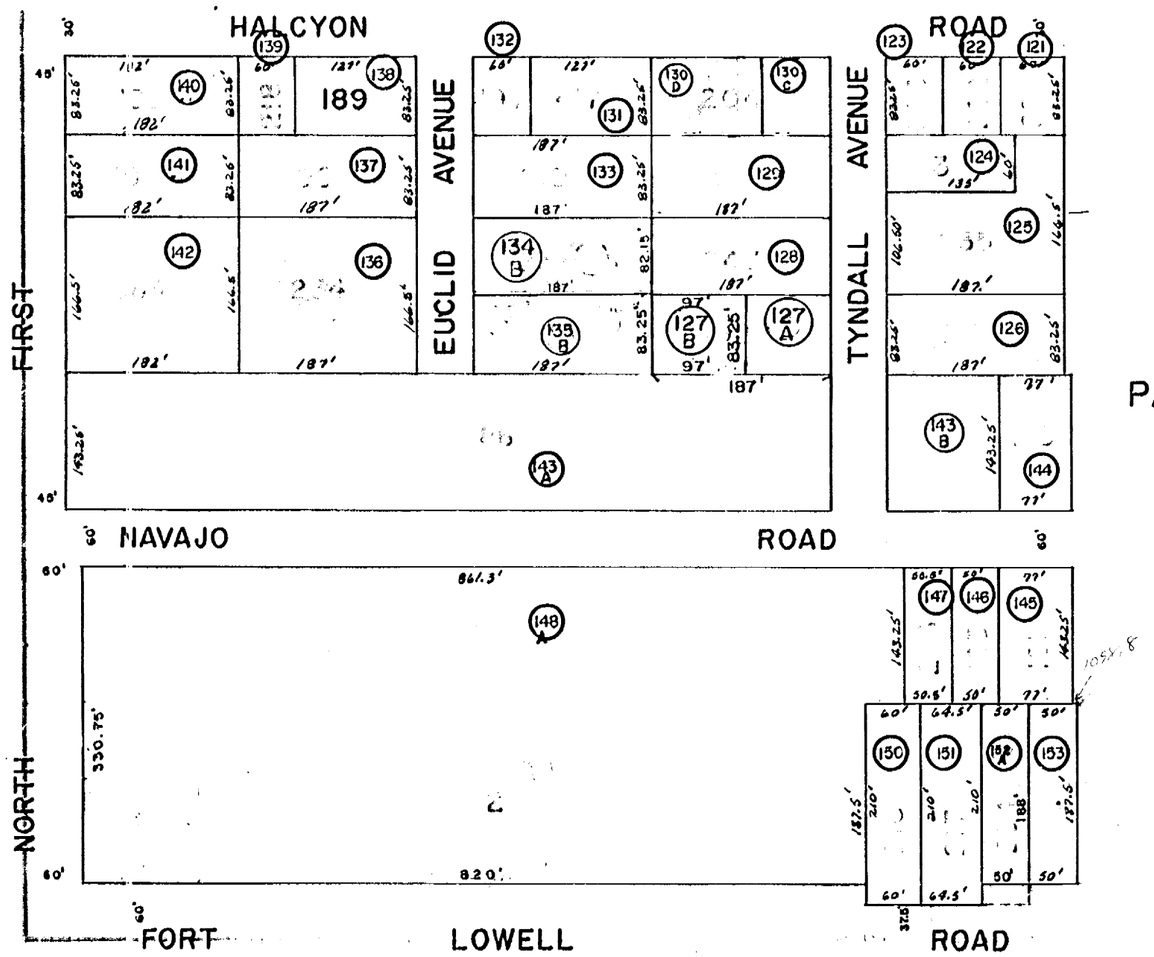
SECTION 30, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAILS No. 9 & 10



N.1/2 S.1/2 N.W.1/4 S.W.1/4

DETAIL NO. 9



PART of S.W.1/4 S.W.1/4

DETAIL NO. 10

C.O.T.
PROJECT

2009-1

SEE BOOK 13 PAGE 20 R.S.
SEE BOOK 7 PAGE 5 R.S.

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SEC.30 T.13 S., R.14 E.

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