ASSESSOR'S RECORD MAP

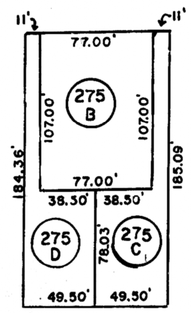
72

113-04

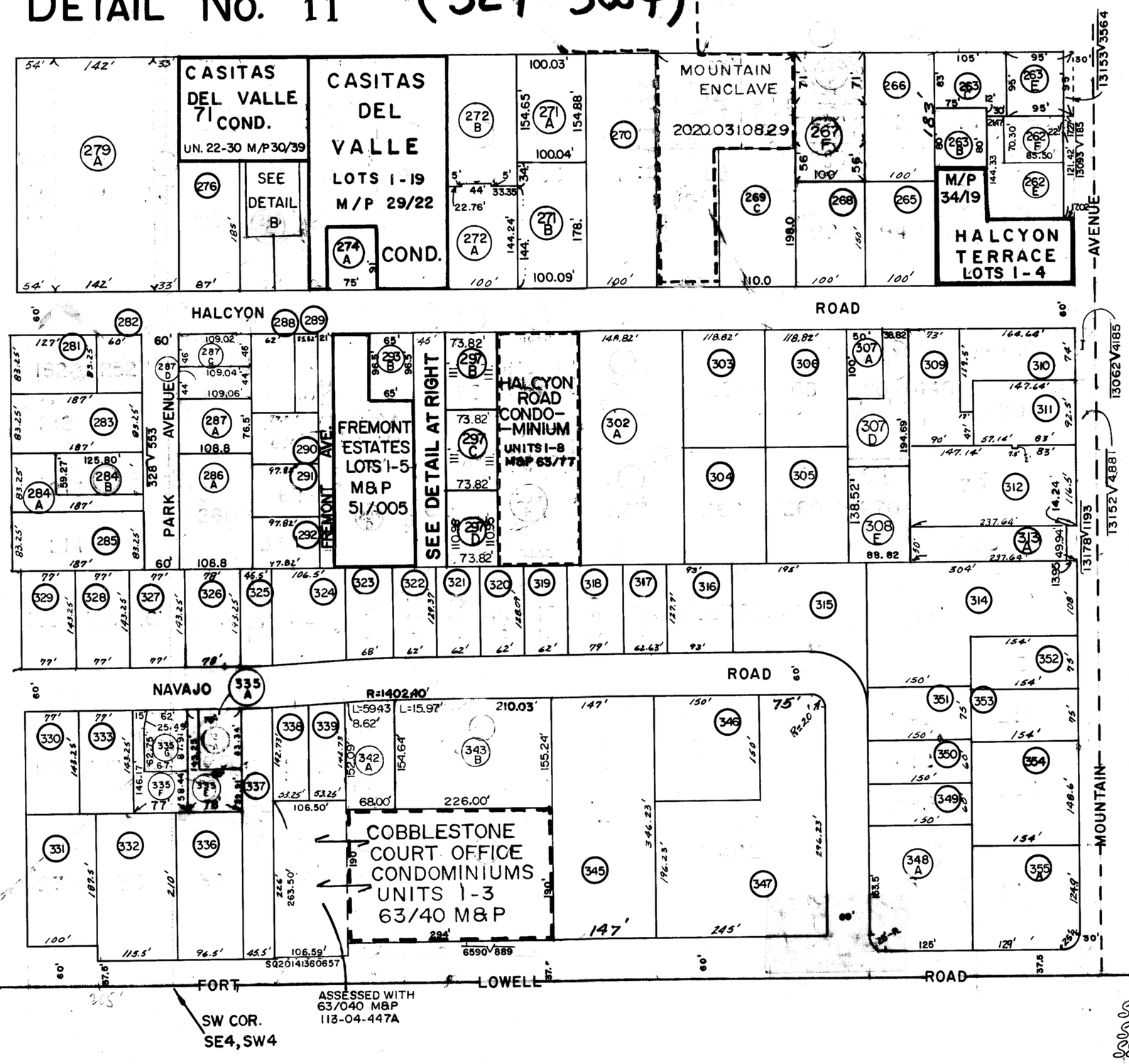
10/10

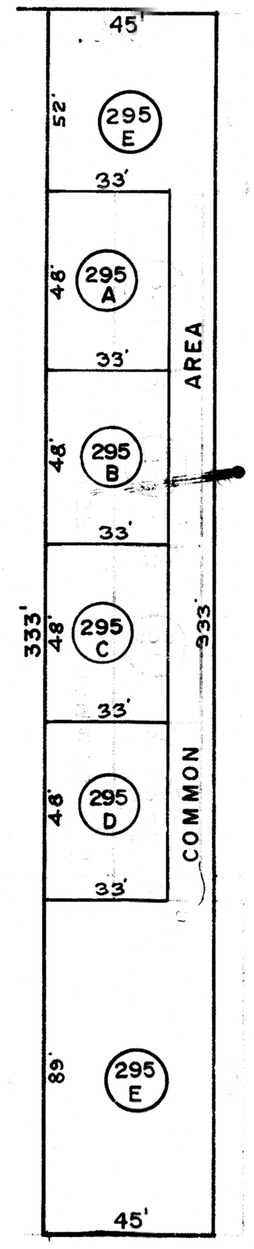
SECTION 30, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 11 (SE4 SW4)



DETAIL B
1" = 100'





DETAIL OF CODE 295
SCALE: 1" = 40'

0 75 150 225 300
FEET

SEE BOOK 4, PAGE 31, R.S.
SEE BOOK 3, PAGE 70, R.S.
SEE BOOK 7, PAGE 5 R.S.
SEE BOOK 11, PAGE 9 R.S.

2021-1

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C.O.T. PROJECT