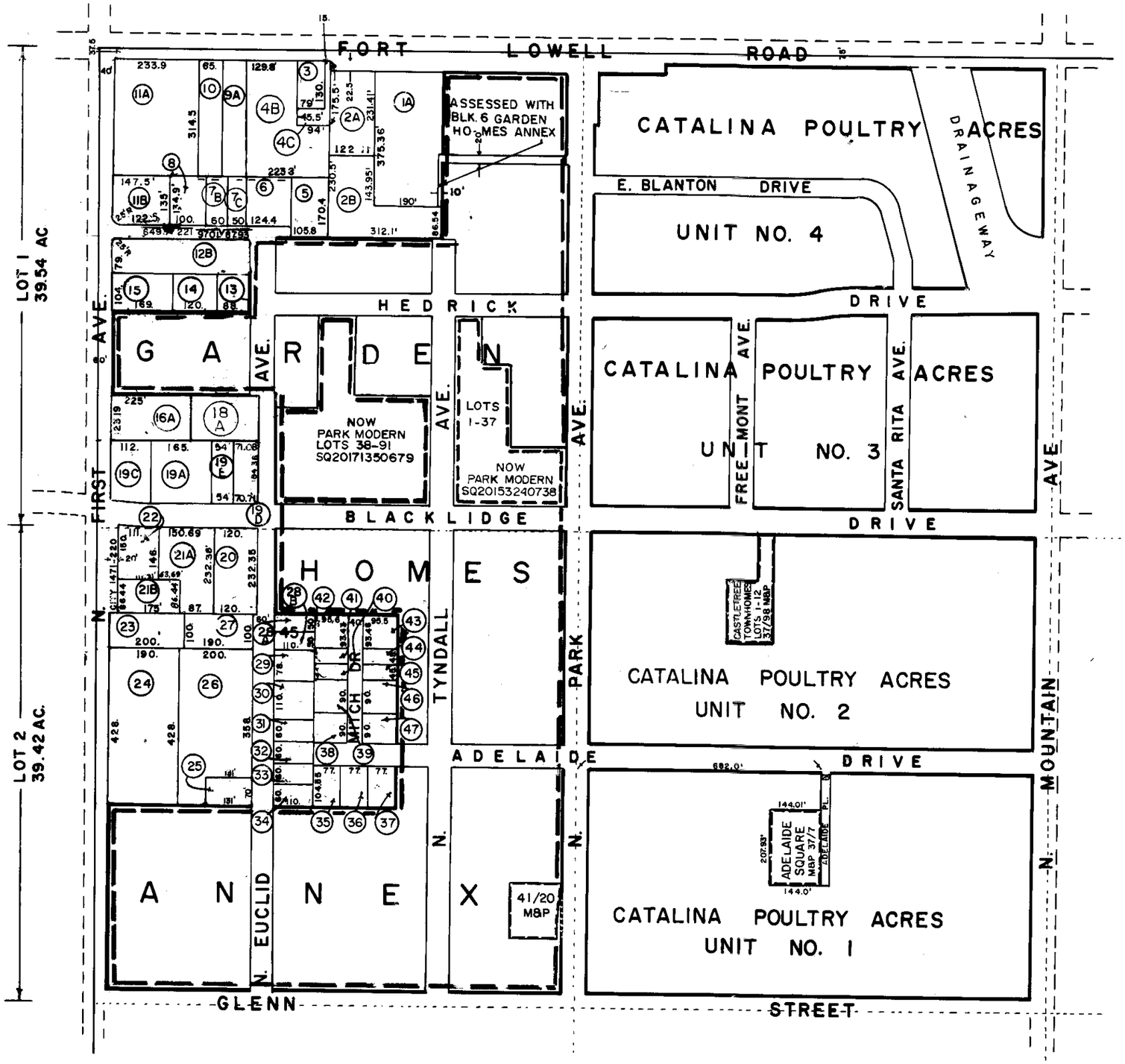
ASSESSOR'S RECORD MAP

SECTION 31, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 1 NW 1/4

30

113-08
1/17



SEE BOOK 7, PAGE 5 R.S.

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SCANNED