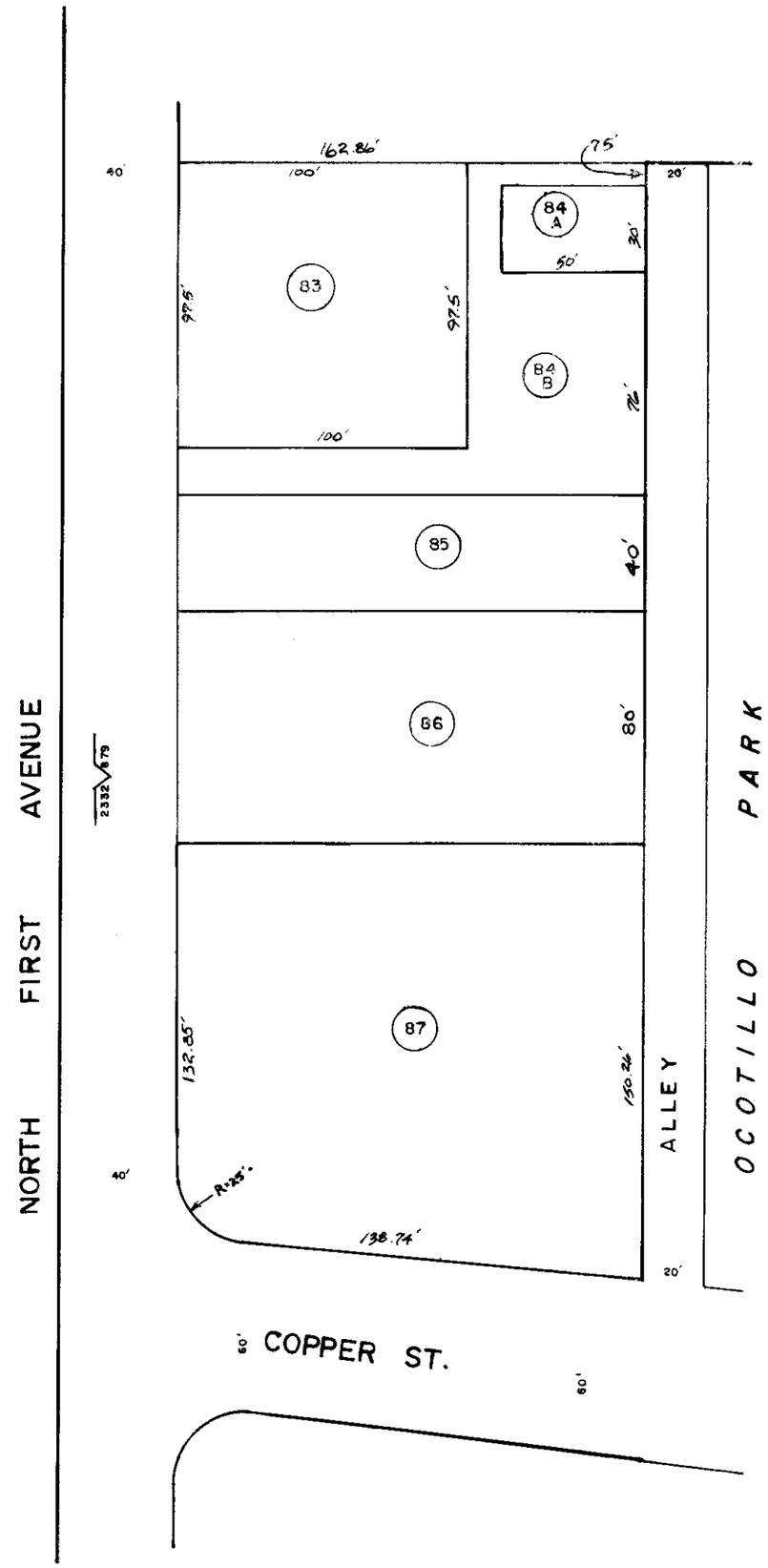
ASSESSOR'S RECORD MAP

SECTION 31 TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 2 (PT NW4 SW4)

113-09



SCALE 1" = 50'
1981

M13143132

395