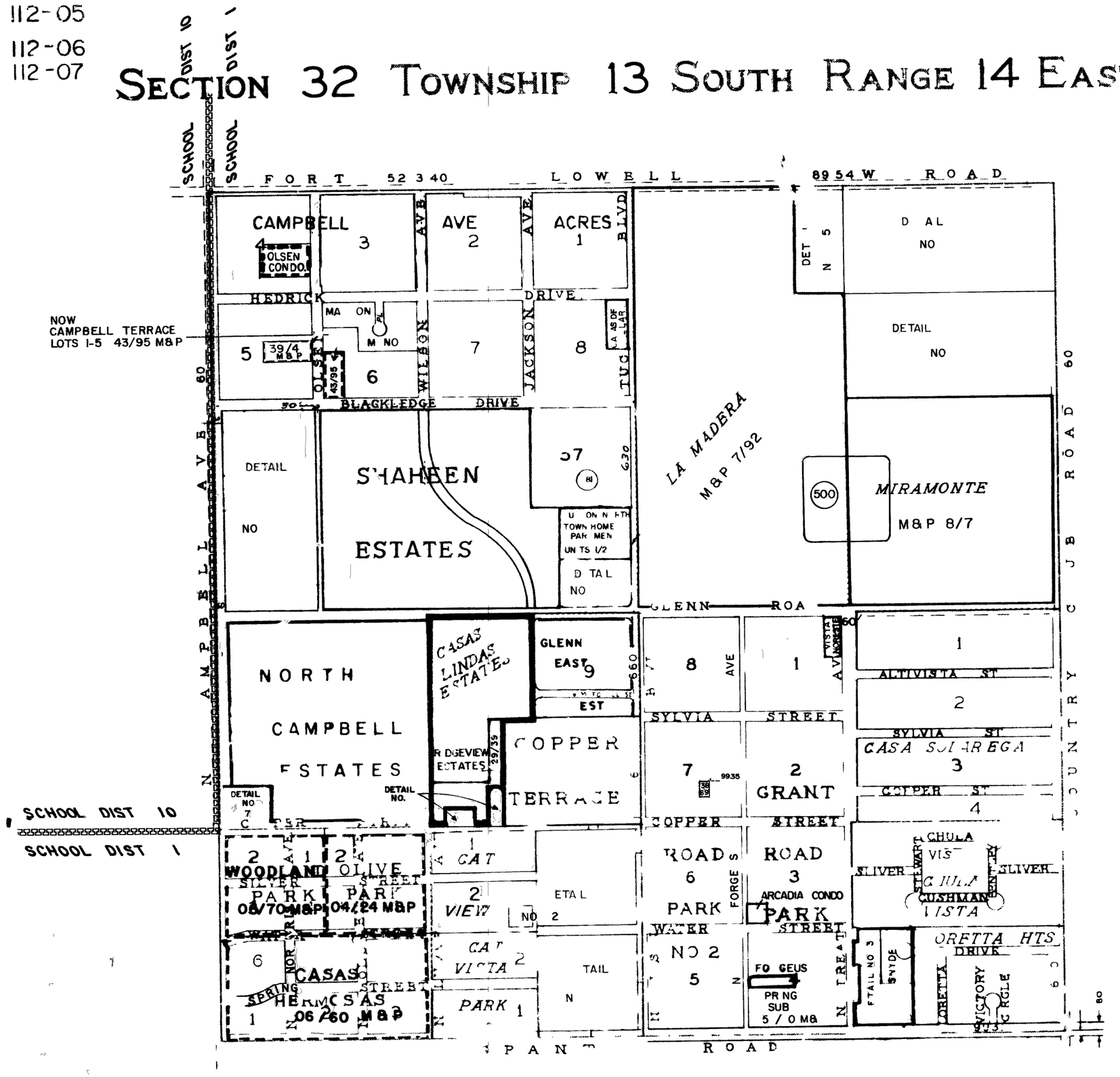
ASSESSOR'S RECORD MAP

112-04
112-05
112-06
112-07

SECTION 32 TOWNSHIP 13 SOUTH RANGE 14 EAST



2005-1

300 600 900 1200
FEET

SEE BOOK 5 PAGE 81 R.S.
SEE BOOK 7 PAGE 5 RS
SEE BOOK 7 PAGE 21 RS

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SCANNED