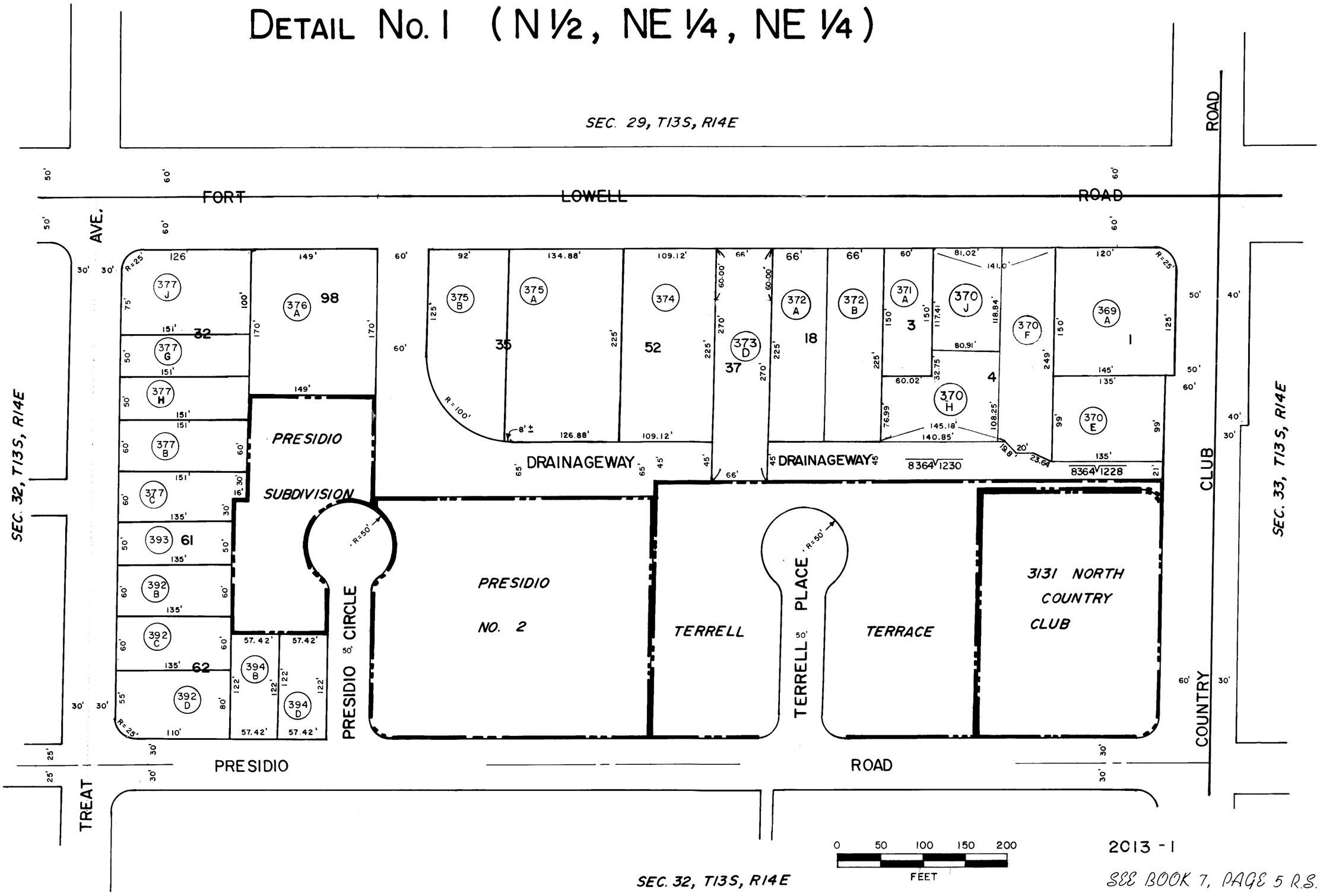
ASSESSOR'S RECORD MAP

112-04

SECTION 32, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL NO. 1 (N ½, NE ¼, NE ¼)



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SEE BOOK 7, PAGE 5 R.S.

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