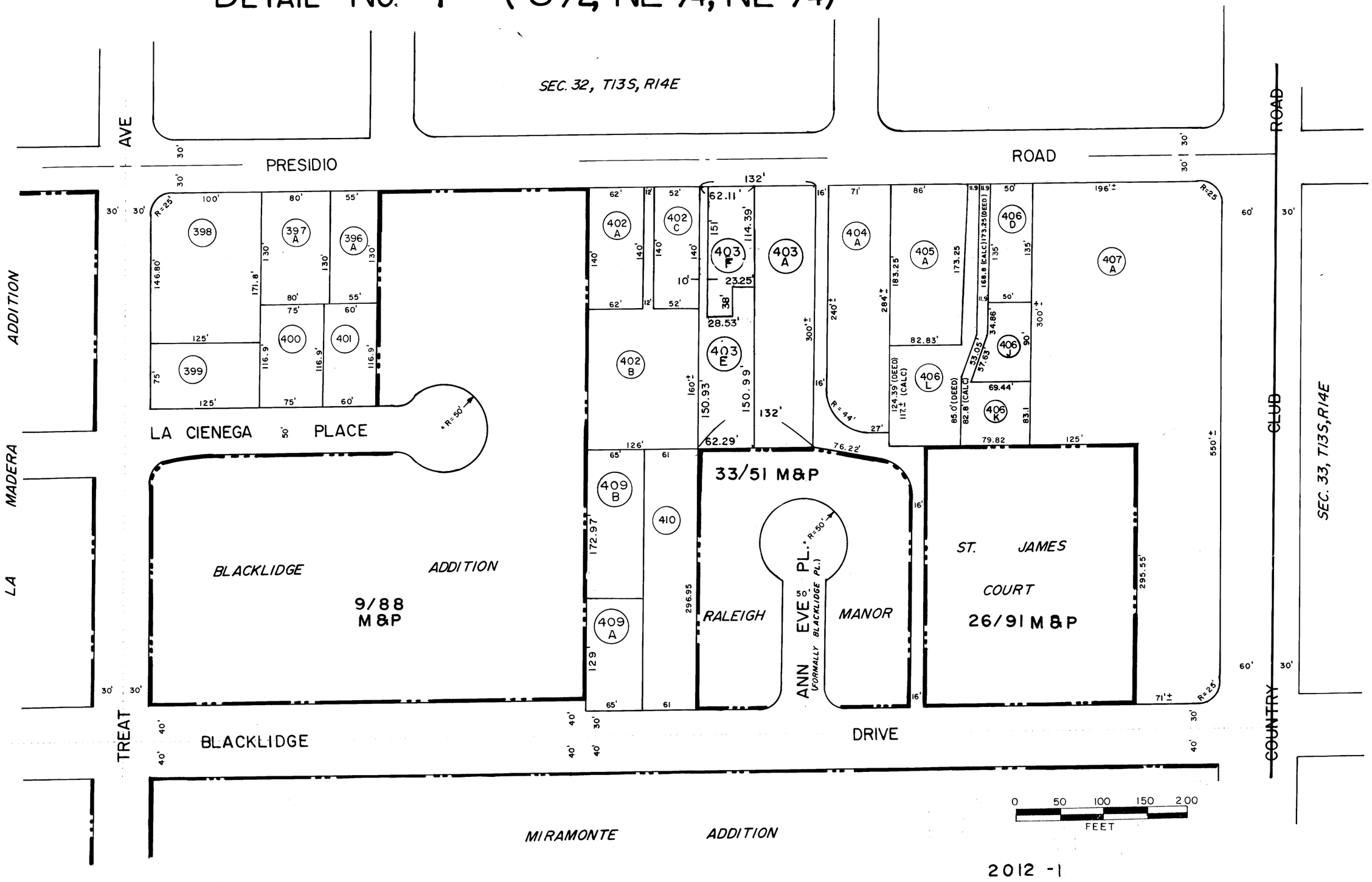
ASSESSOR'S RECORD MAP

112-04

SECTION 32, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 4 (S½, NE ¼, NE ¼)



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