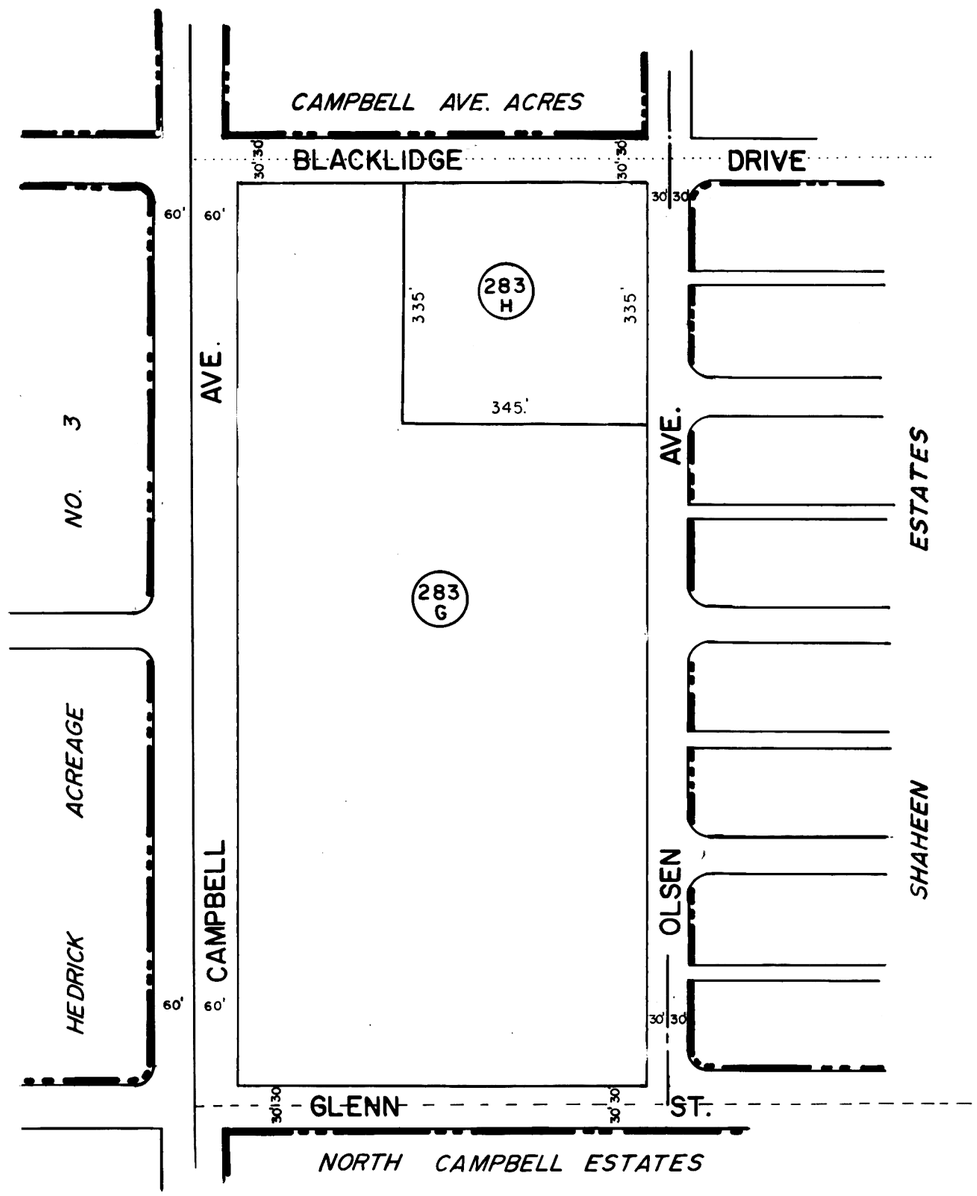
ASSESSOR'S RECORD MAP

112-05

SECTION 32, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL NO. 8 (PT. SW ¼, NW ¼)



SCALE 1" = 200'

2013-1

M13143223

SCANNED

32.13.14.118 356 (4)