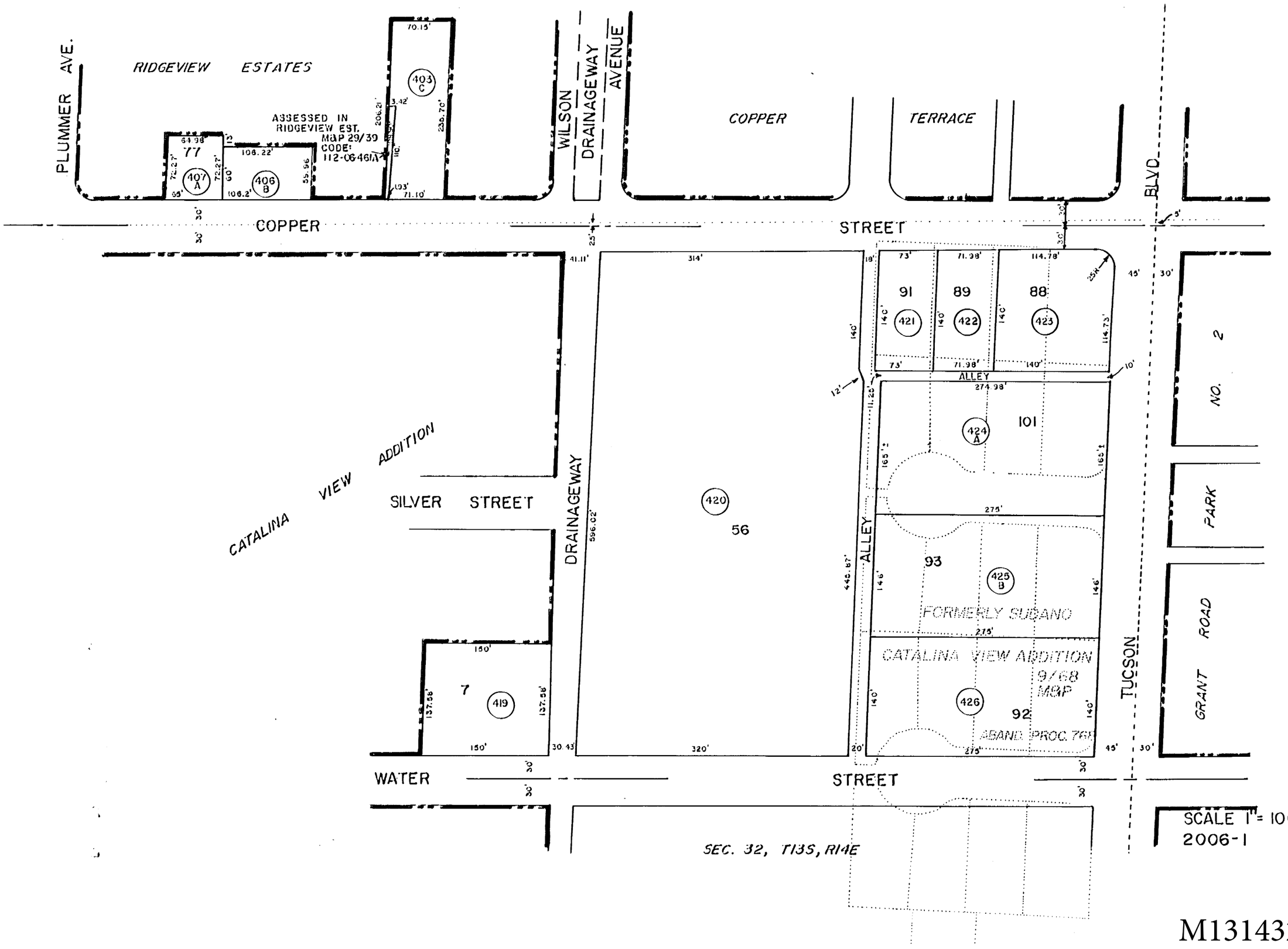
# ASSESSOR'S RECORD MAP

112-06

## SECTION 32, TOWNSHIP 13 SOUTH, RANGE 14 EAST

## DETAIL No. 2 (PT. N. 1/2, SE 1/4 SW 1/4)

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SCANNED

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