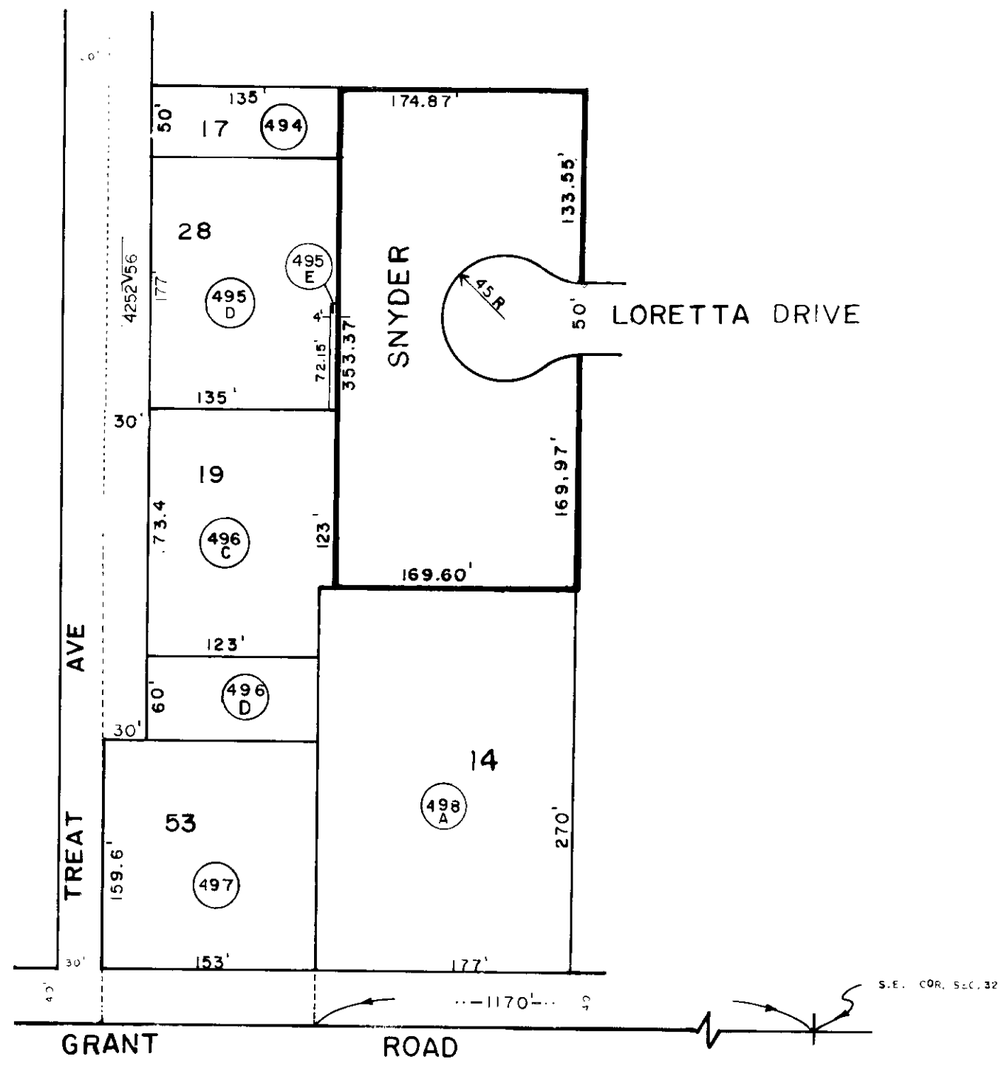
ASSESSOR'S RECORD MAP

112-07

SECTION 32, TOWNSHIP 13, SOUTH, RANGE 14 EAST

DETAIL No. 3



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367 (4)