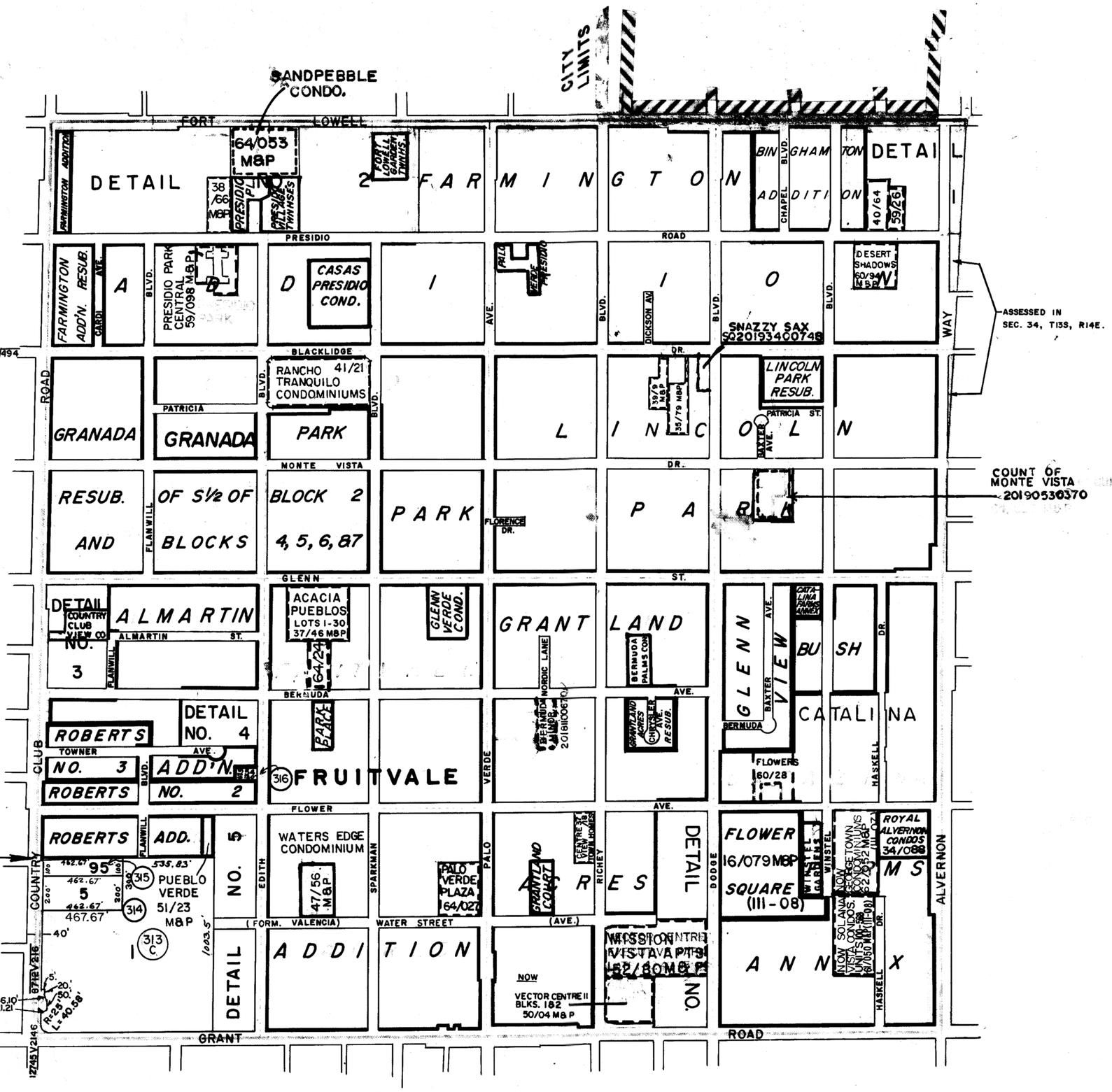
ASSESSOR'S RECORD MAP

SECTION 33, TOWNSHIP 13 SOUTH, RANGE 14 EAST

III-05
-07
-06
-08



SEE BOOK 12 PAGE 45 R.S.

0 300 600 900 1200
FEET

2020-2

SEE BOOK 7 PAGE 15 R.S.
SEE BOOK 7 PAGE 56 R.S.
SEE BOOK 9 PAGE 70 R.S.

C.O.T. PROJECT

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SCANNED