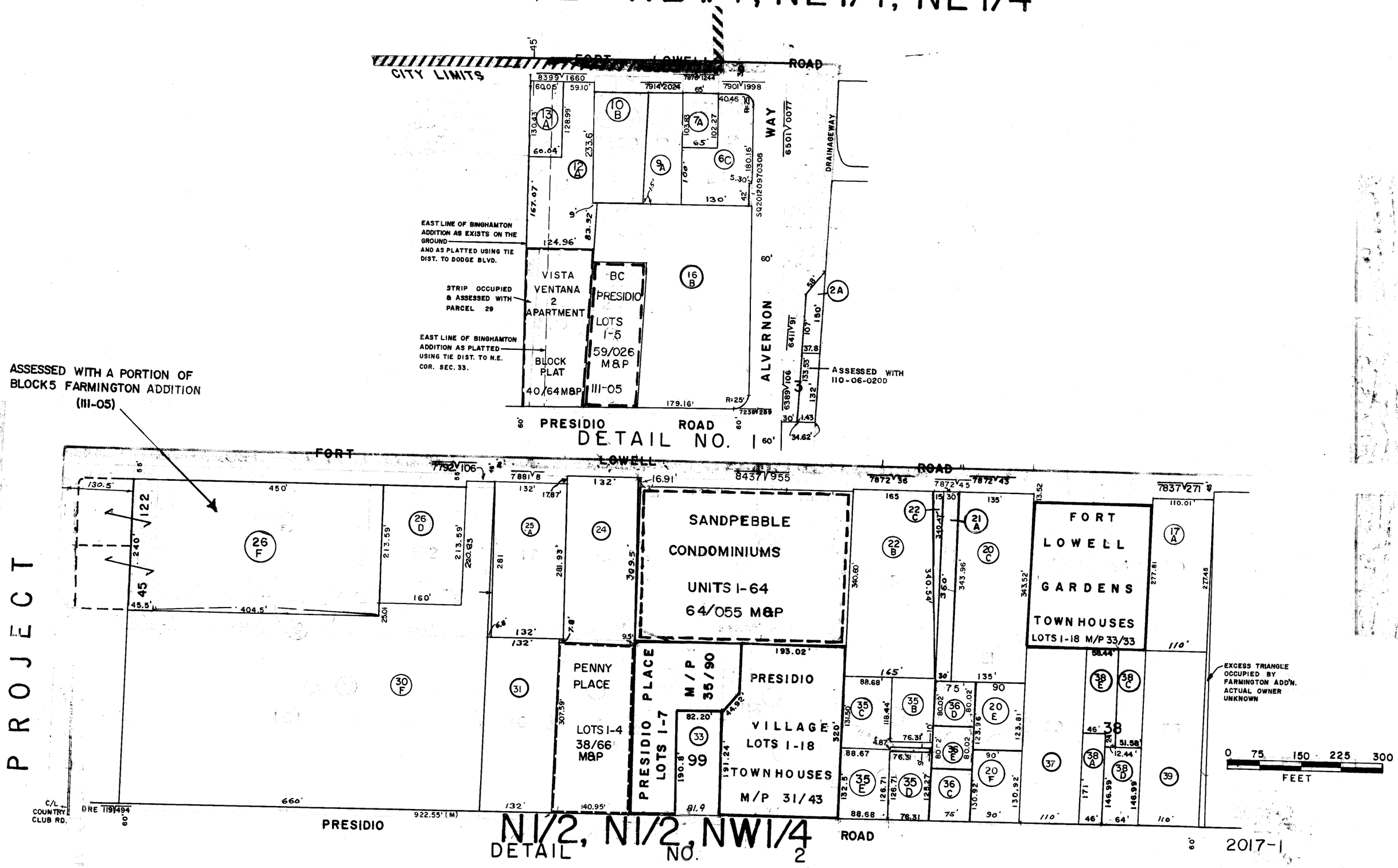
ASSESSOR'S RECORD MAP

111-05
1/18

SECTION 33, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAILS No. 1 & 2 NE 1/4, NE 1/4, NE 1/4



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SCANNED