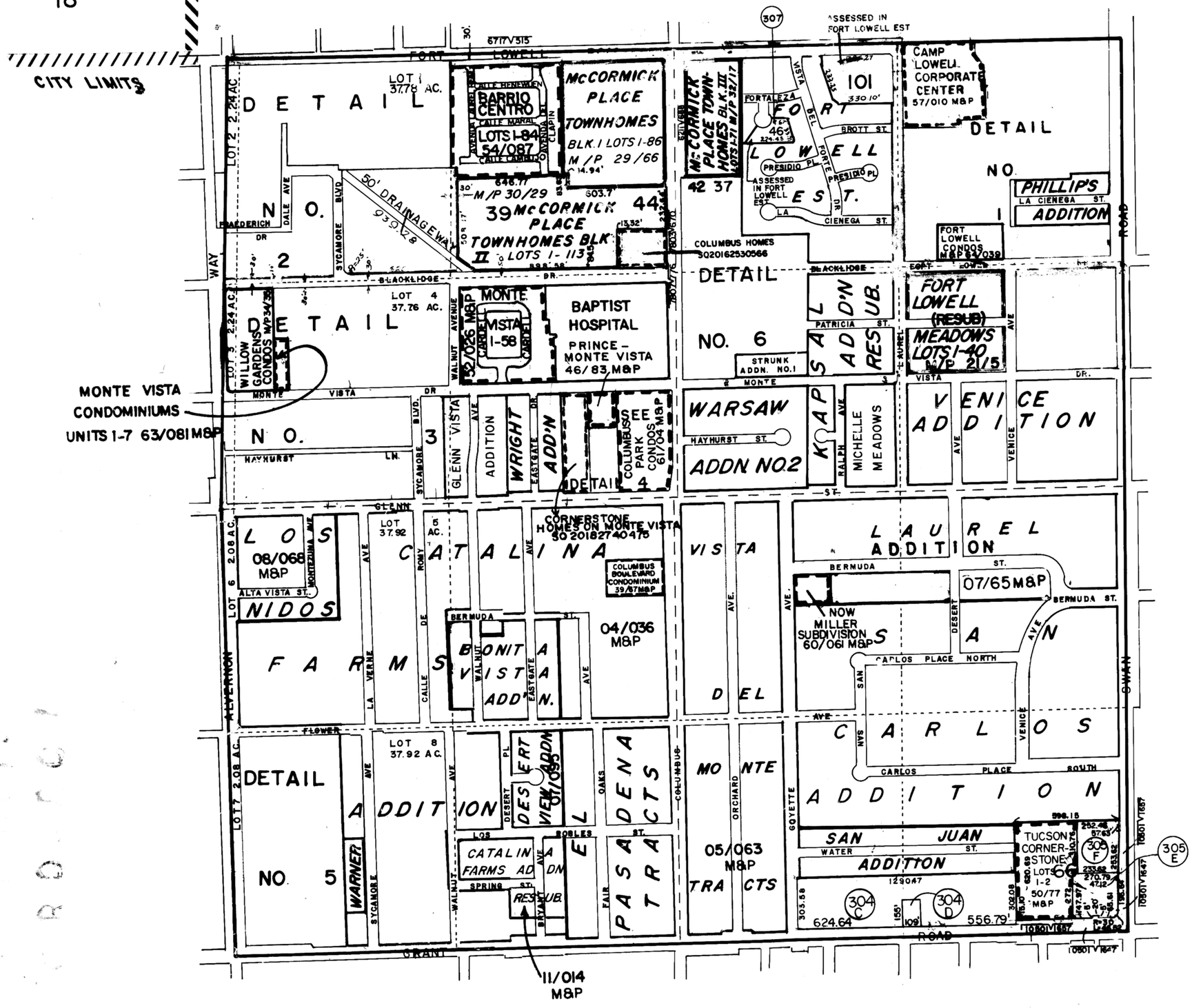
ASSESSOR'S RECORD MAP

SECTION 34 TOWNSHIP 13 SOUTH RANGE 14 EAST

110-05
-06 NW
-07 SW
-08 SE
-17
-18



2019-1

0 300 600 900 1200
FEET

SEE BOOK 7 PAGE 15 R.S.
SEE BOOK 11 PAGE 44 R.S.
SEE BOOK 11 PAGE 63 R.S.
SEE BOOK 12 PAGE 61 R.S.

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