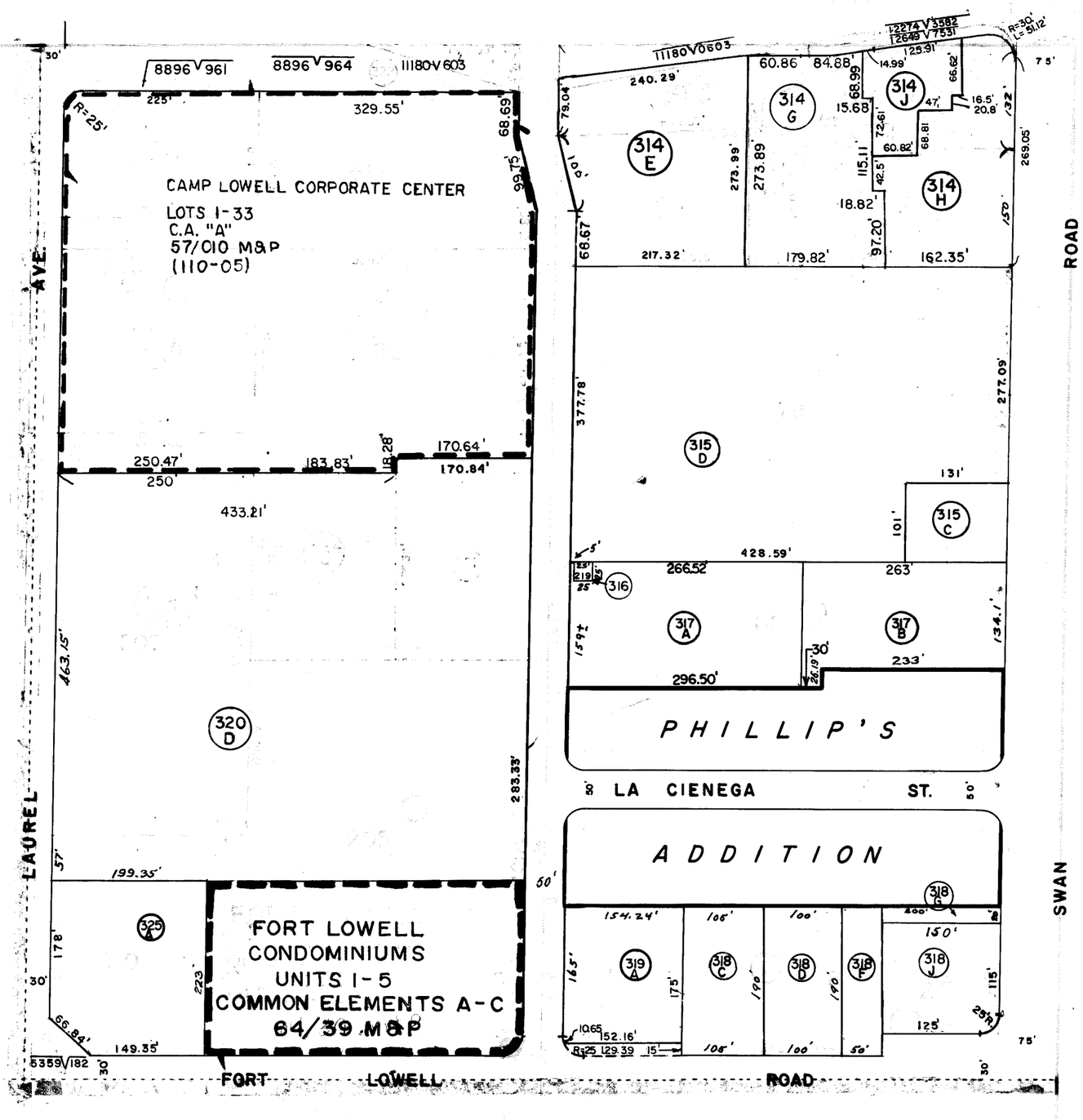
ASSESSOR'S RECORD MAP

110-05
3/17

SECTION 34, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 1 NE 1/4 NE 1/4



C.O.T. PROJECT

2014-1

0 75 150 225 300
FEET

SEE BOOK 12, PAGE 61, R.S.

SCANNED
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