# ASSESSOR'S RECORD MAP

110-05
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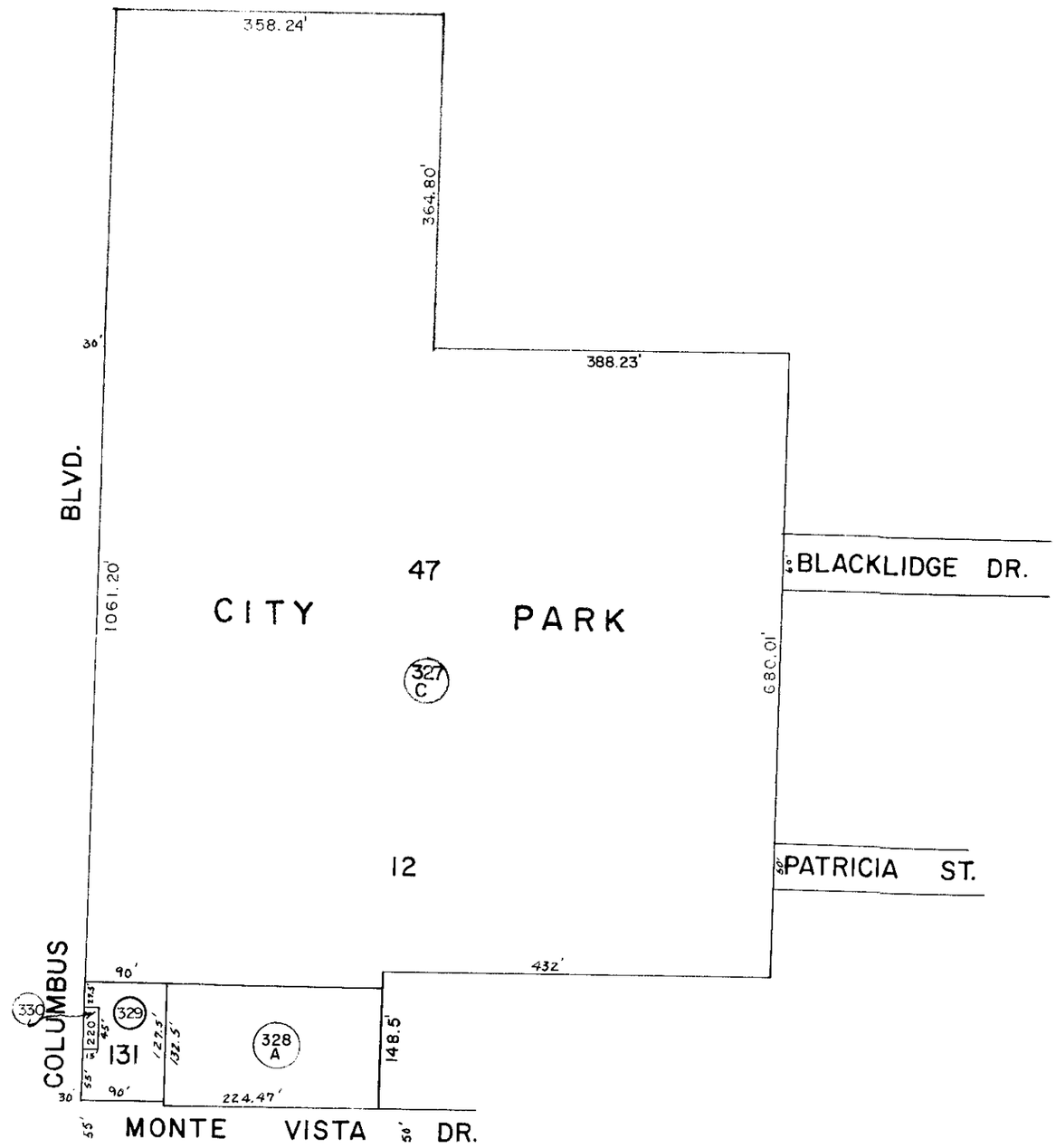
## SECTION 34, TOWNSHIP 13 SOUTH, RANGE 14 EAST

## DETAIL 6




SCALE 1" = 150'

1976

M13143413