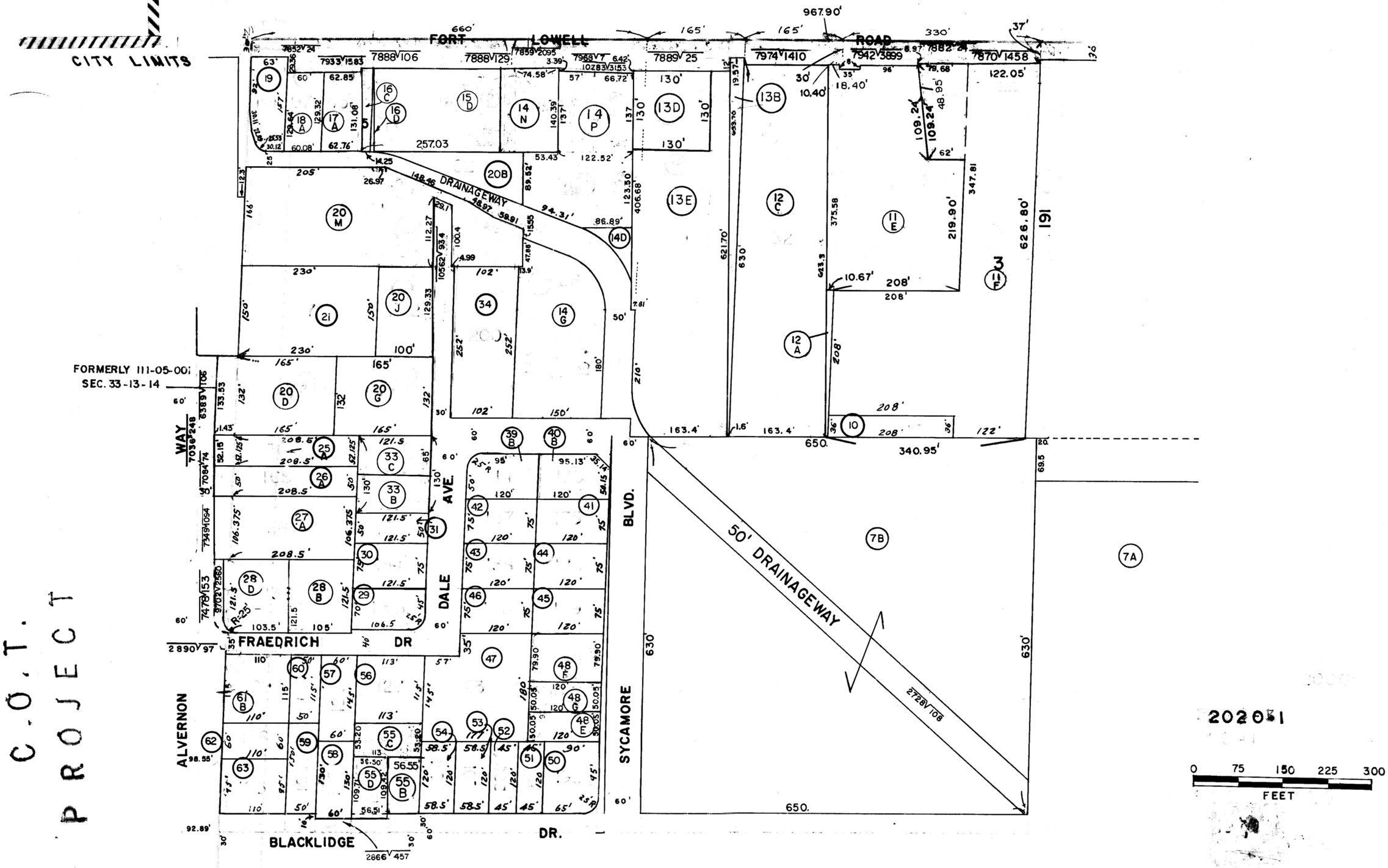
ASSESSOR'S RECORD MAP

78

110-06
2/7

SECTION 34, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 2 (NW1/4, NW1/4) (LOT 1 37.78 AC)



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