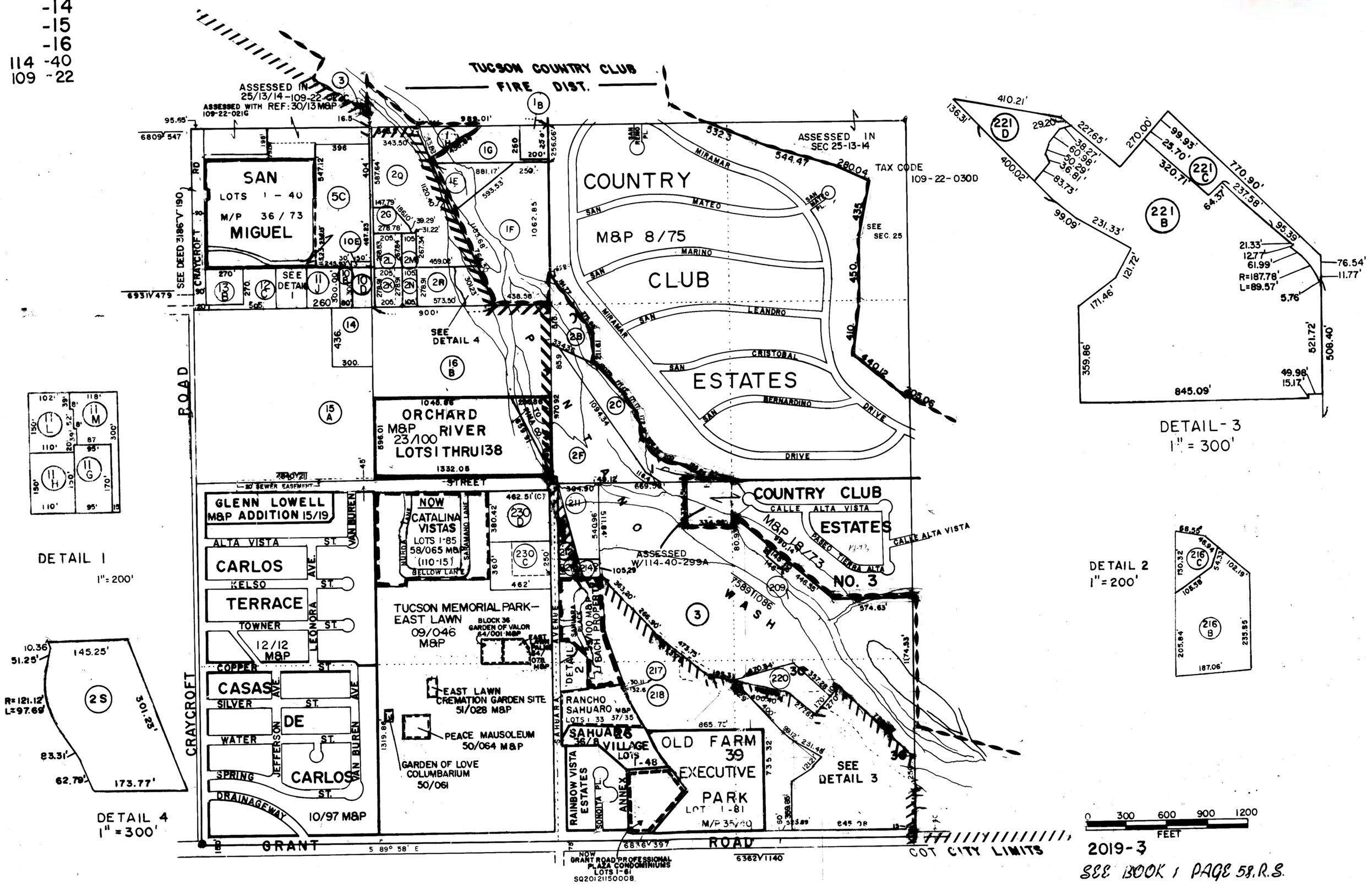
ASSESSOR'S RECORD MAP

SECTION 36, TOWNSHIP 13 SOUTH, RANGE 14 EAST

110-13
-14
-15
-16
114 -40
109 -22



2019-3

SEE BOOK 1 PAGE 58, R.S.
SEE BOOK 1, PAGE 60, R.S.
SEE BOOK 7 PAGE 89 R.S.
SEE BOOK 7 PAGE 34 R.S.
SEE BOOK 9 PAGE 25 R.S.
SEE BOOK 10 PAGE 25 R.S.

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