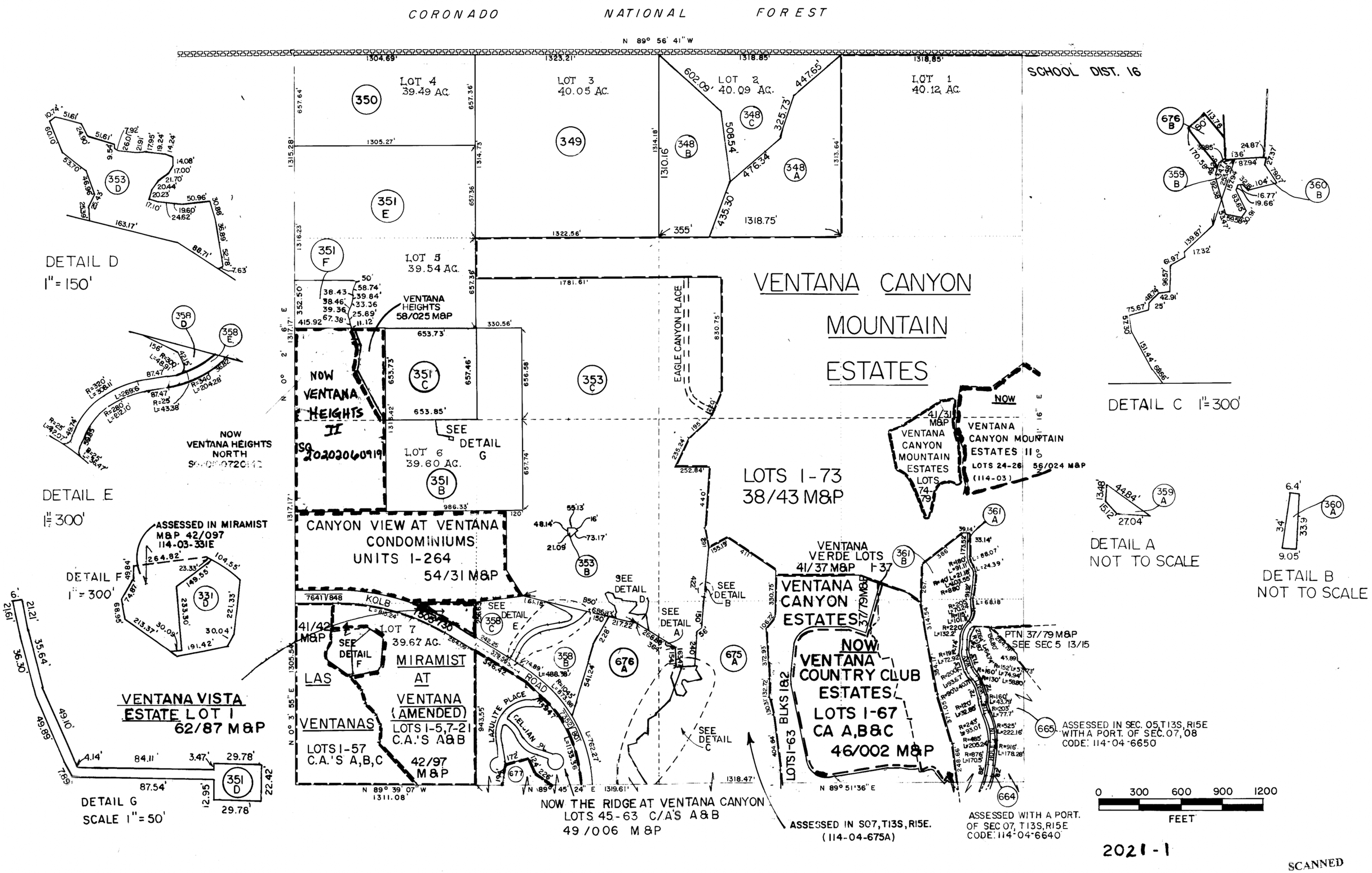
ASSESSOR'S RECORD MAP

114-03
04

SECTION 6 TOWNSHIP 13 SOUTH RANGE 15 EAST



2021-1

SCANNED

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