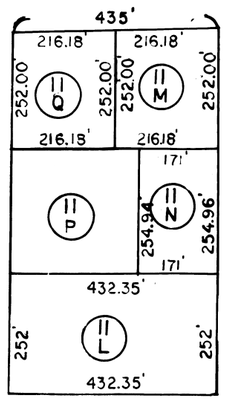
ASSESSOR'S RECORD MAP

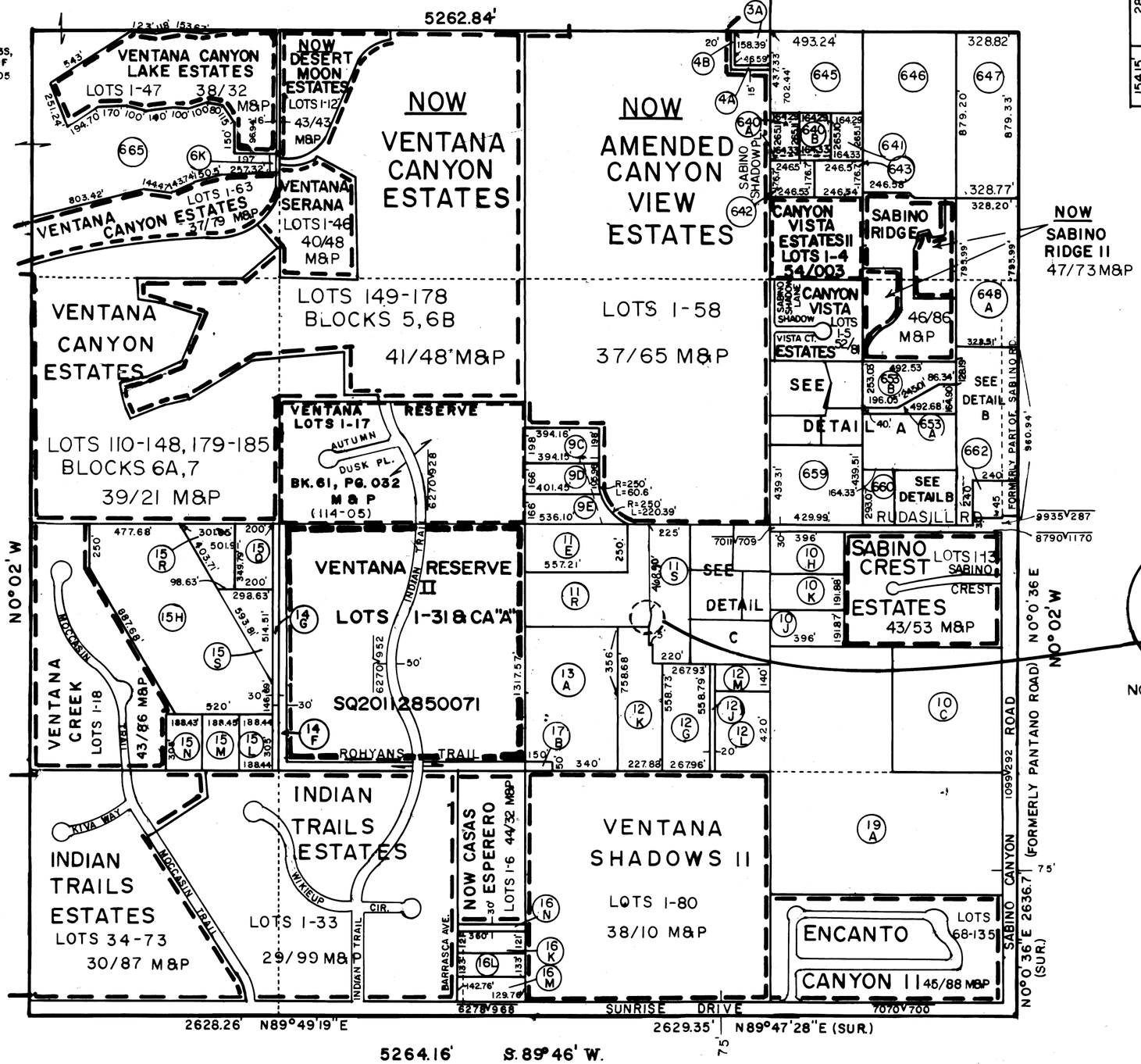
SECTION 8 , TOWNSHIP 13 SOUTH RANGE 15 EAST

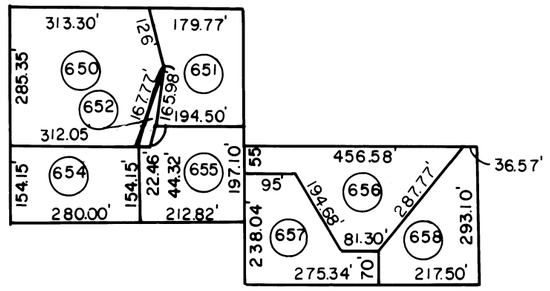
114-05
03
04

ASSESSED IN SEC. 5, T13S, R15E WITH A PORT. OF SEC. 6 & 7 CODE: 114-05

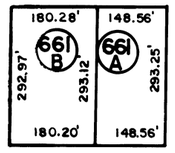


DETAIL C
1" = 300'





DETAIL A
1" = 300'



DETAIL B
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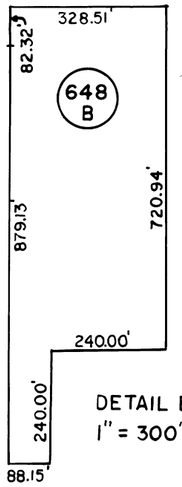

DETAIL B
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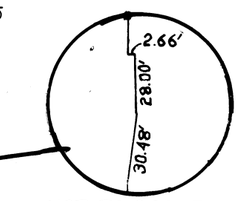

NOT TO SCALE

SEE BOOK 3, PAGE 25, R.S.

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