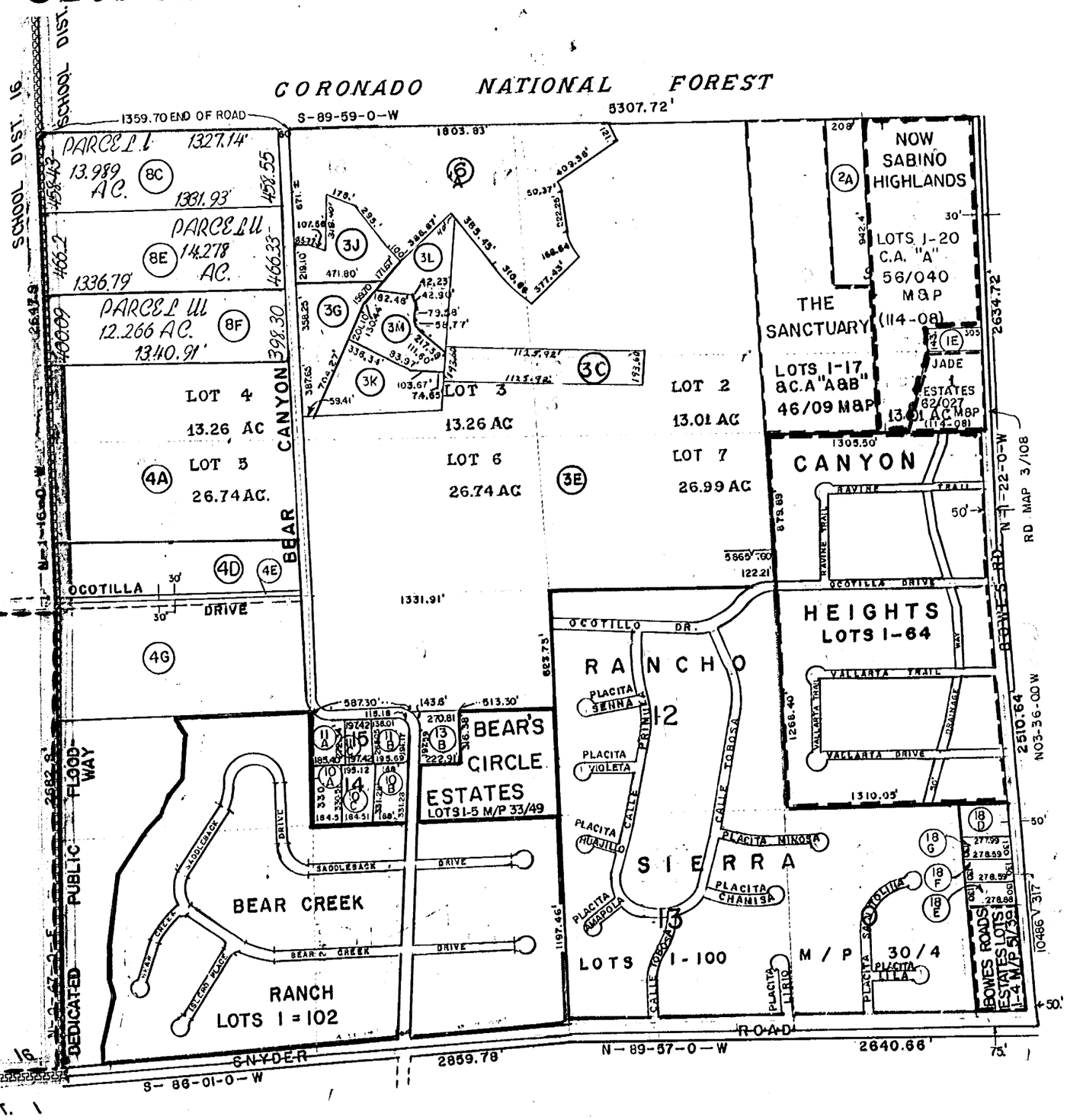
ASSESSOR'S RECORD MAP

119

SECTION 15 TOWNSHIP 13 SOUTH RANGE 15 EAST

114-08



CIOTA PROJECT PHASE TWO

200.7-1

SEE BOOK 11 PAGE 33 R.S.
SEE BOOK 11, PAGE 77, R.S

~~1.70 (1)~~

~~429 (1)~~

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