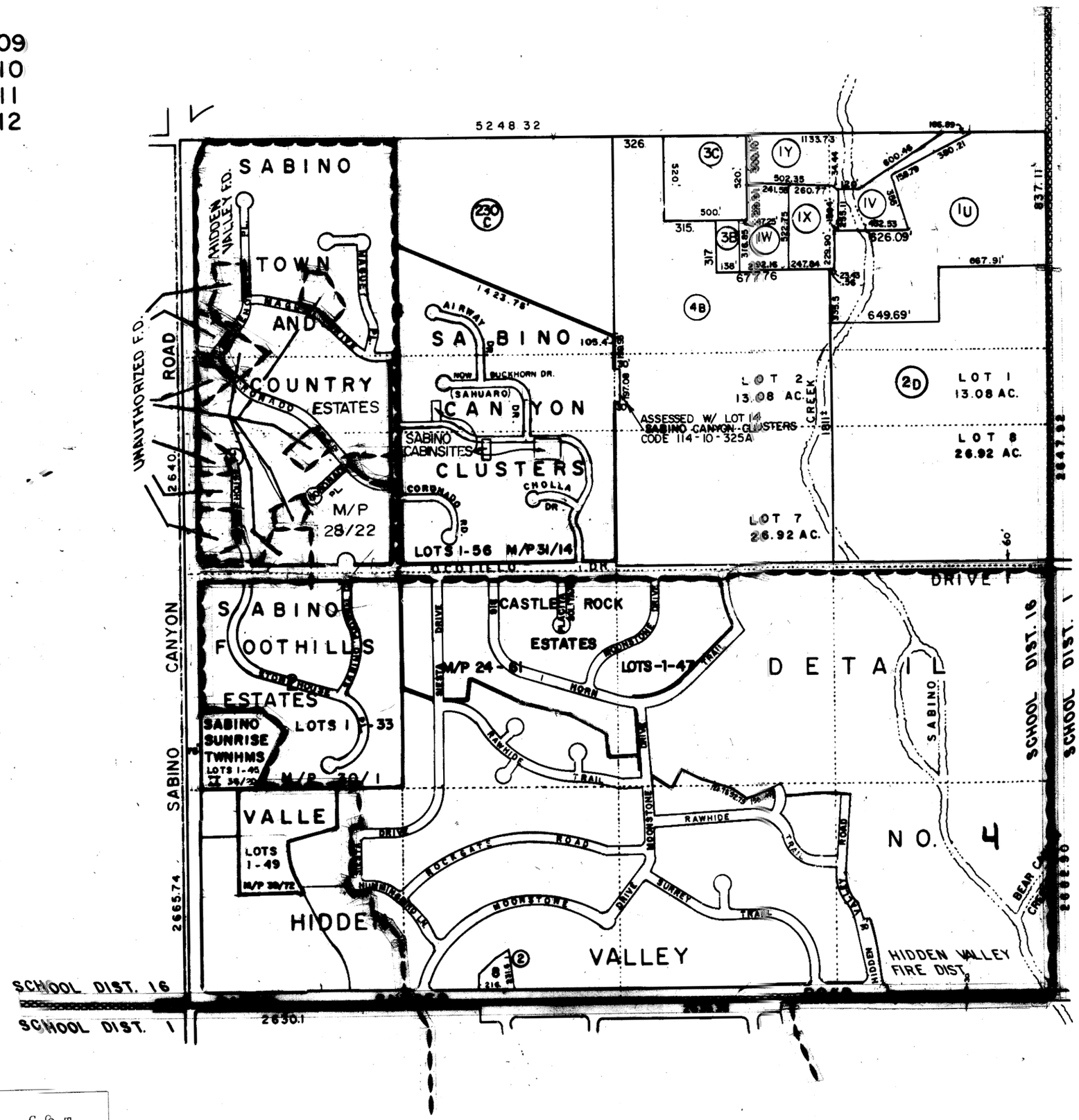
ASSESSOR'S RECORD MAP

SECTION 16, TOWNSHIP 13 SOUTH, RANGE 15 EAST

127

114-09
114-10
114-11
114-12



0 300 600 900 1200
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2001-2

SEE BOOK 2, PAGE 36, R.S.

C.O.T.
PROJECT

PHASE II

SCANNED
M131516