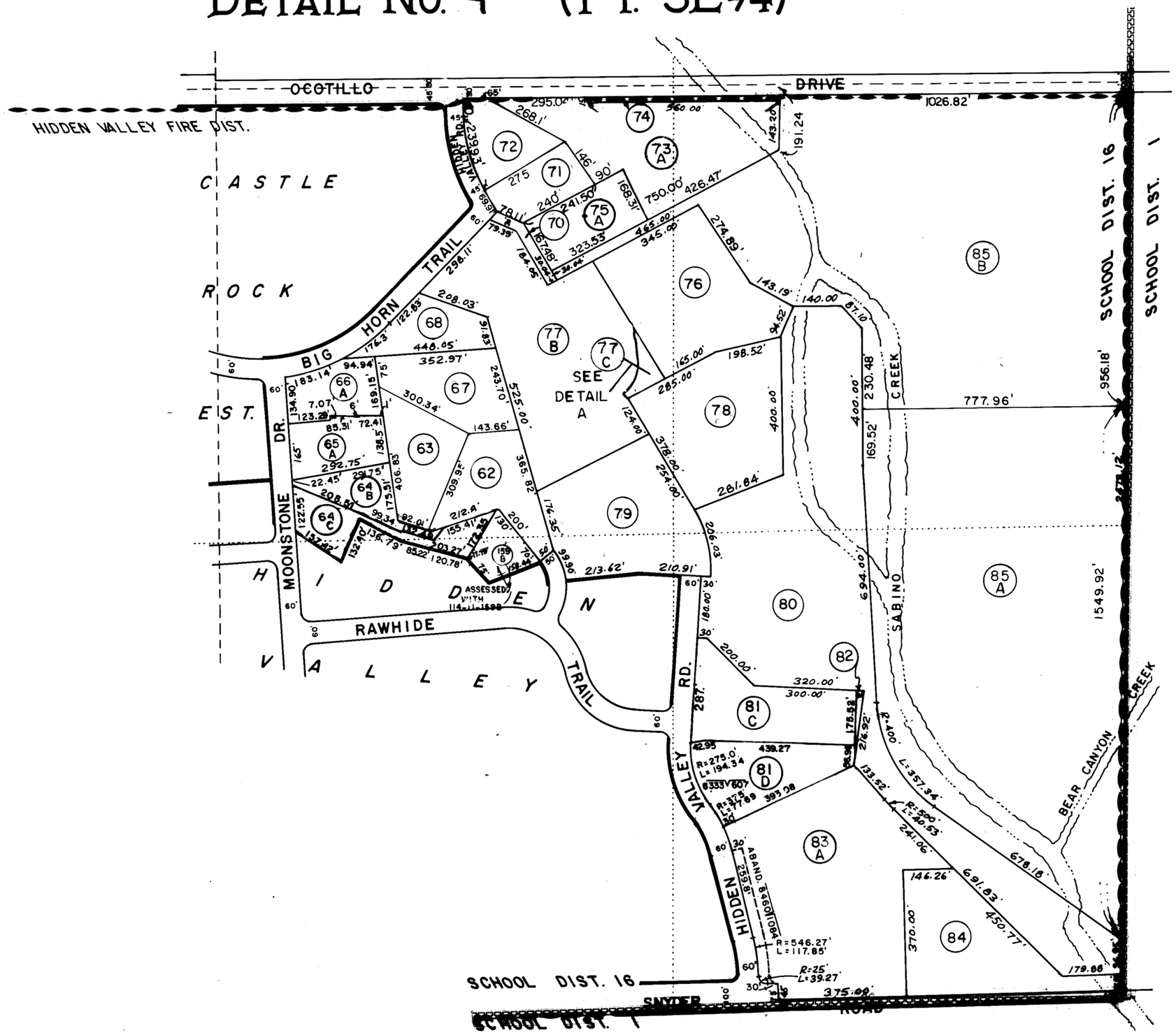
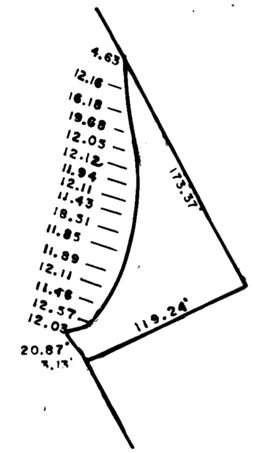
ASSESSOR'S RECORD MAP

114-12

SECTION 16, TOWNSHIP 13 SOUTH, RANGE 15 EAST

DETAIL No. 4 (PT. SE¼)





NOTE: Drawn by W.E.C., 11-81

0 150 300 450 600
FEET

2019-1

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C.O.T.
PROJECT

PHASE II

SCANNED