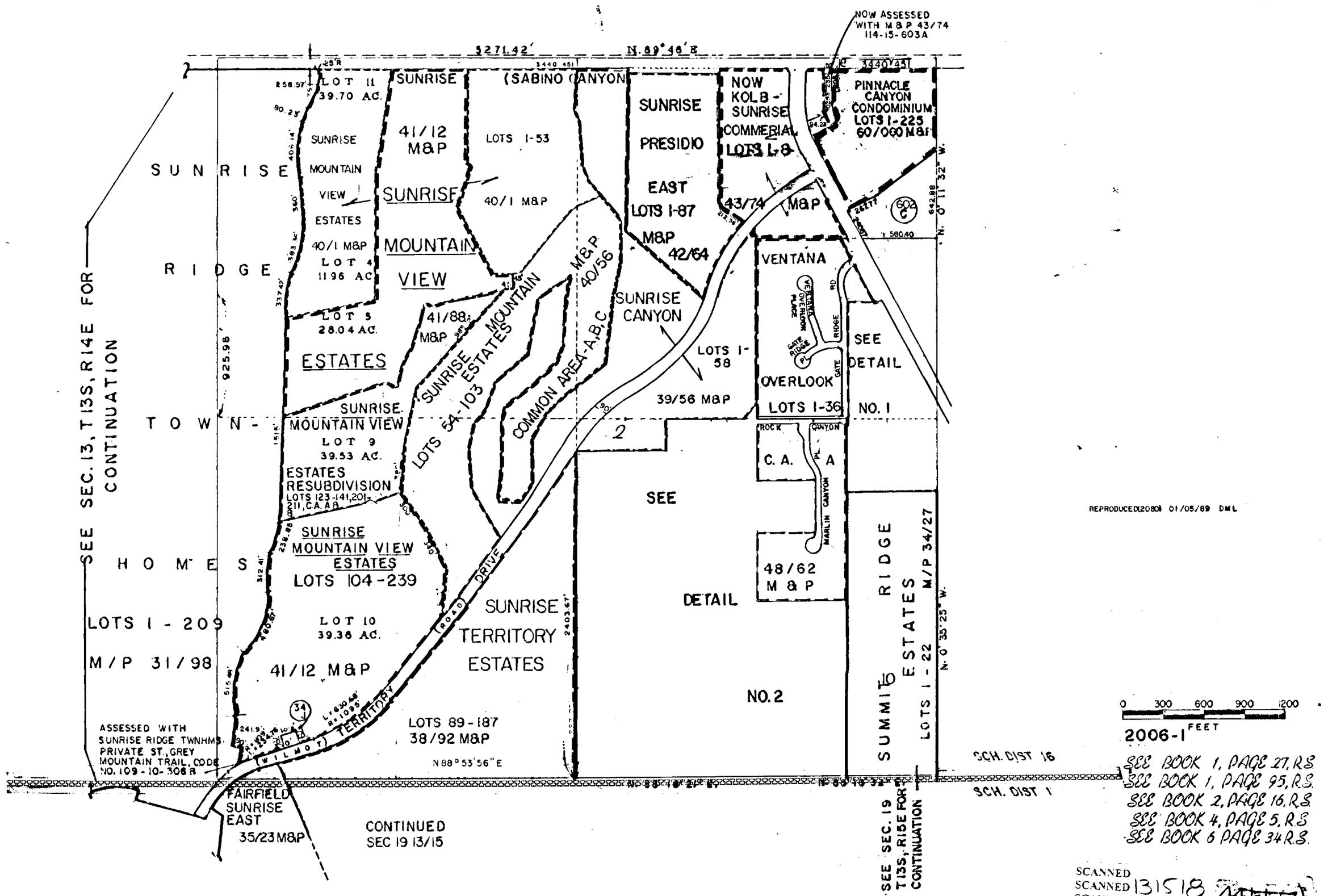
ASSESSOR'S RECORD MAP

114-15
-63
109-10

SECTION 18, TOWNSHIP 13 SOUTH, RANGE 15 EAST



C.O.T. PROJECT
PHASE II

M131518