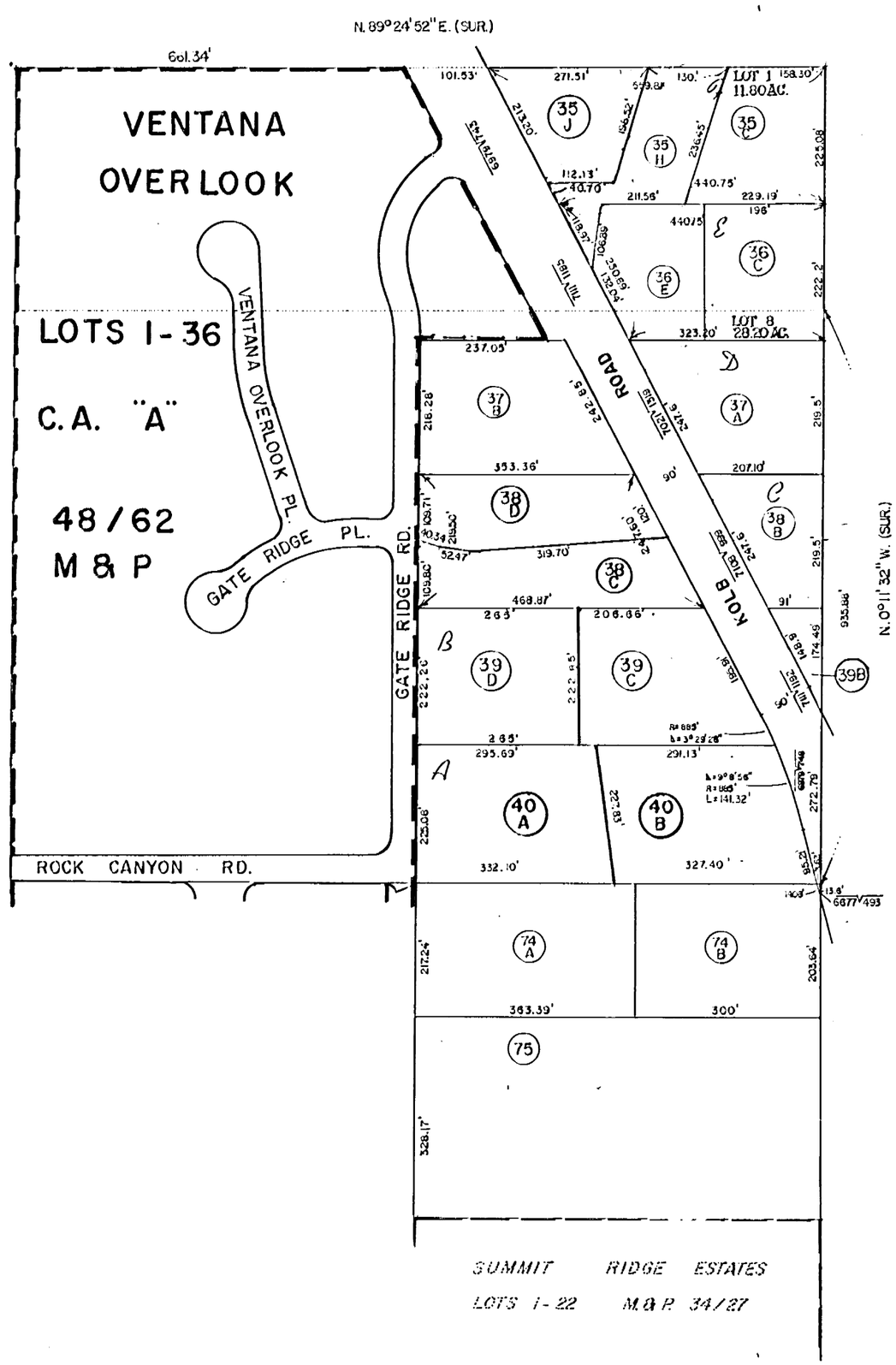
ASSESSOR'S RECORD MAP

114-15

SECTION 18, TOWNSHIP 13 SOUTH, RANGE 15 EAST

DETAIL 1

SE4, NE4 & A PORT. SE4



0 100 200 300 400
FEET

SEE BOOK 1, PAGE 27, R.S.
2006-1

C.O.T.
PROJECT
PHASE II

441+(5)

131518001
SCANNED

M1315181