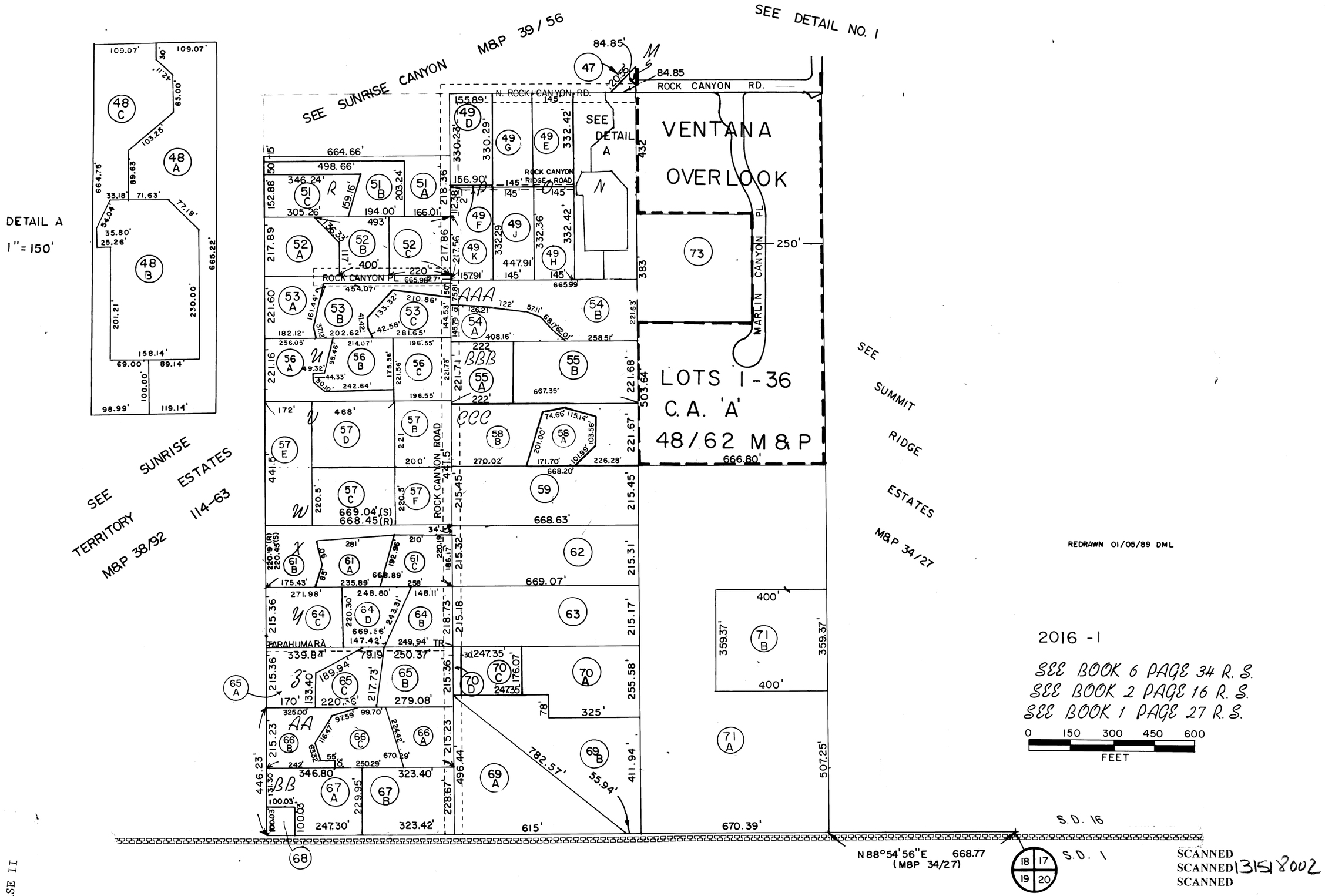
ASSESSOR'S RECORD MAP

114-15

SECTION 18, TOWNSHIP 13 SOUTH, RANGE 15 EAST

DETAIL NO. 2 PT. OF SE1/4



C.O.T. PROJECT
PHASE II

SCANNED
SCANNED 13151 8002
SCANNED

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