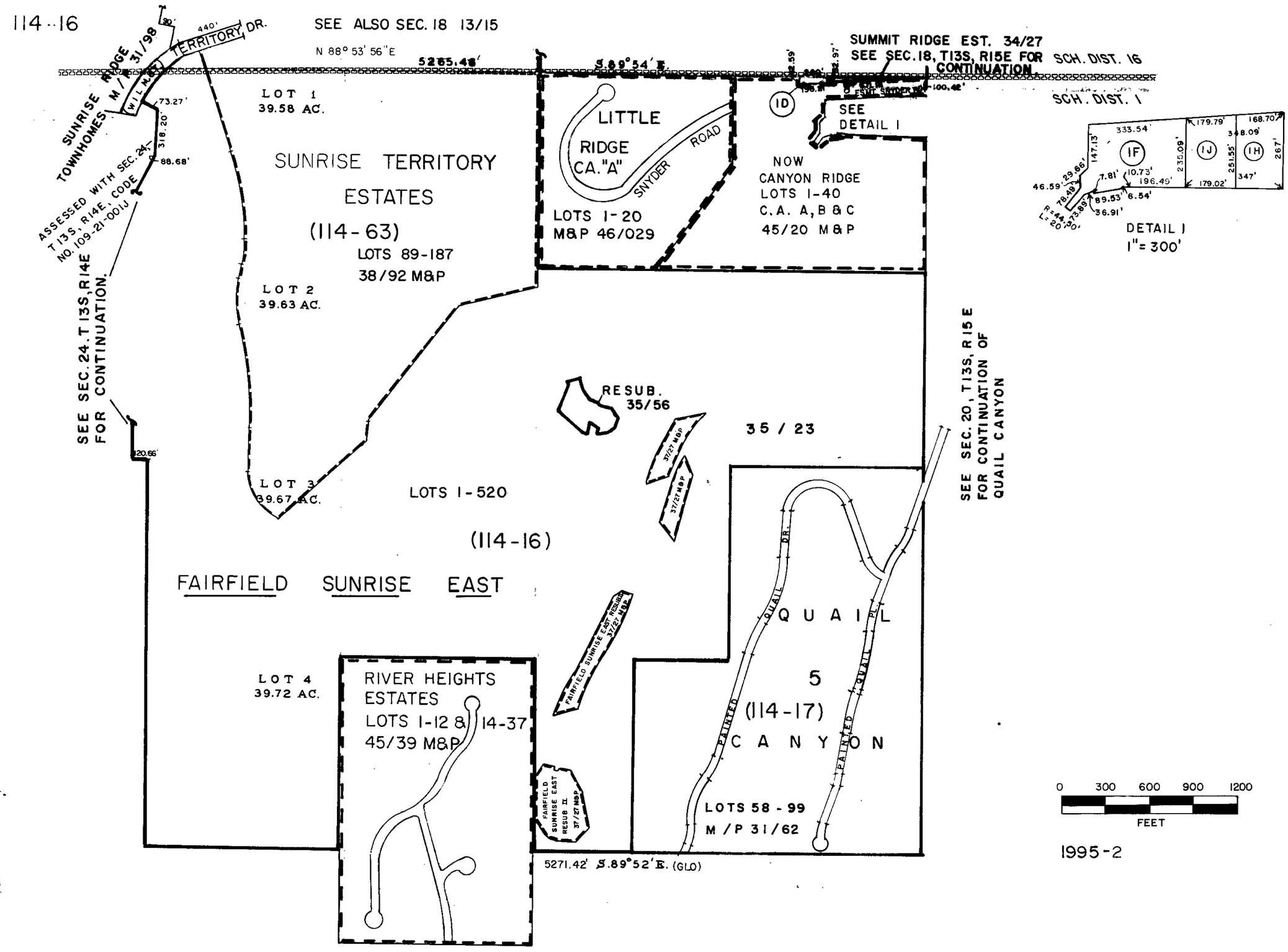
ASSESSOR'S RECORD MAP

SECTION 19 TOWNSHIP 13 SOUTH RANGE 15 EAST



1995-2

C.O.T. PROJECT PHASE II

448(A)

SCANNED

M131519

448(A)