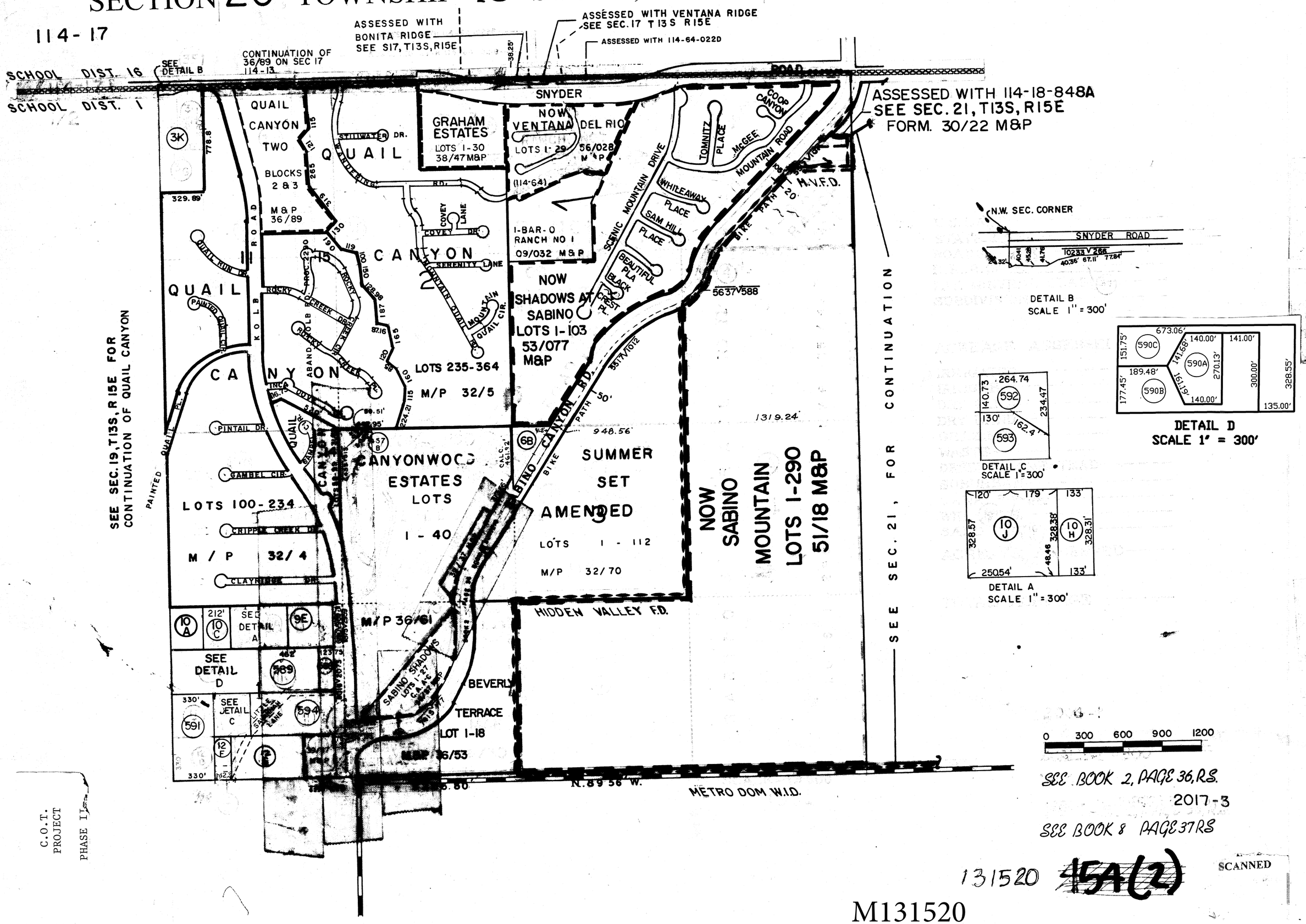
ASSESSOR'S RECORD MAP

SECTION 20 TOWNSHIP 13 SOUTH, RANGE 15 EAST

114-17



SEE BOOK 2, PAGE 36, R.S.

2017-3

SEE BOOK 8 PAGE 37 RS

C.O.T. PROJECT

PHASE II

131520 ~~154~~(2)

SCANNED

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