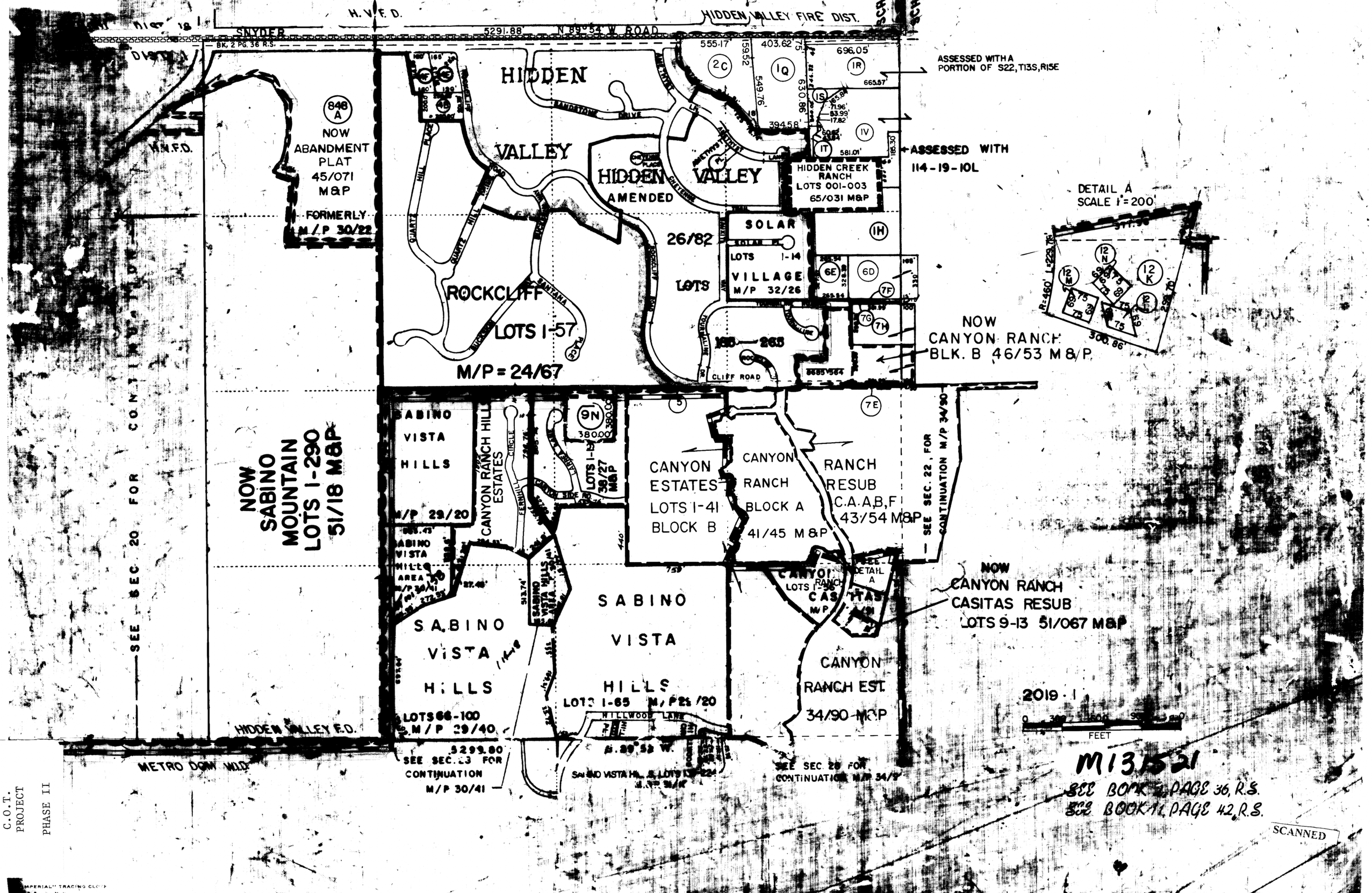
ASSESSOR'S RECORD MAP

114-18
-11
-19
-63

SECTION 21, TOWNSHIP 13 SOUTH, RANGE 15 EAST



C.O.T. PROJECT
PHASE II