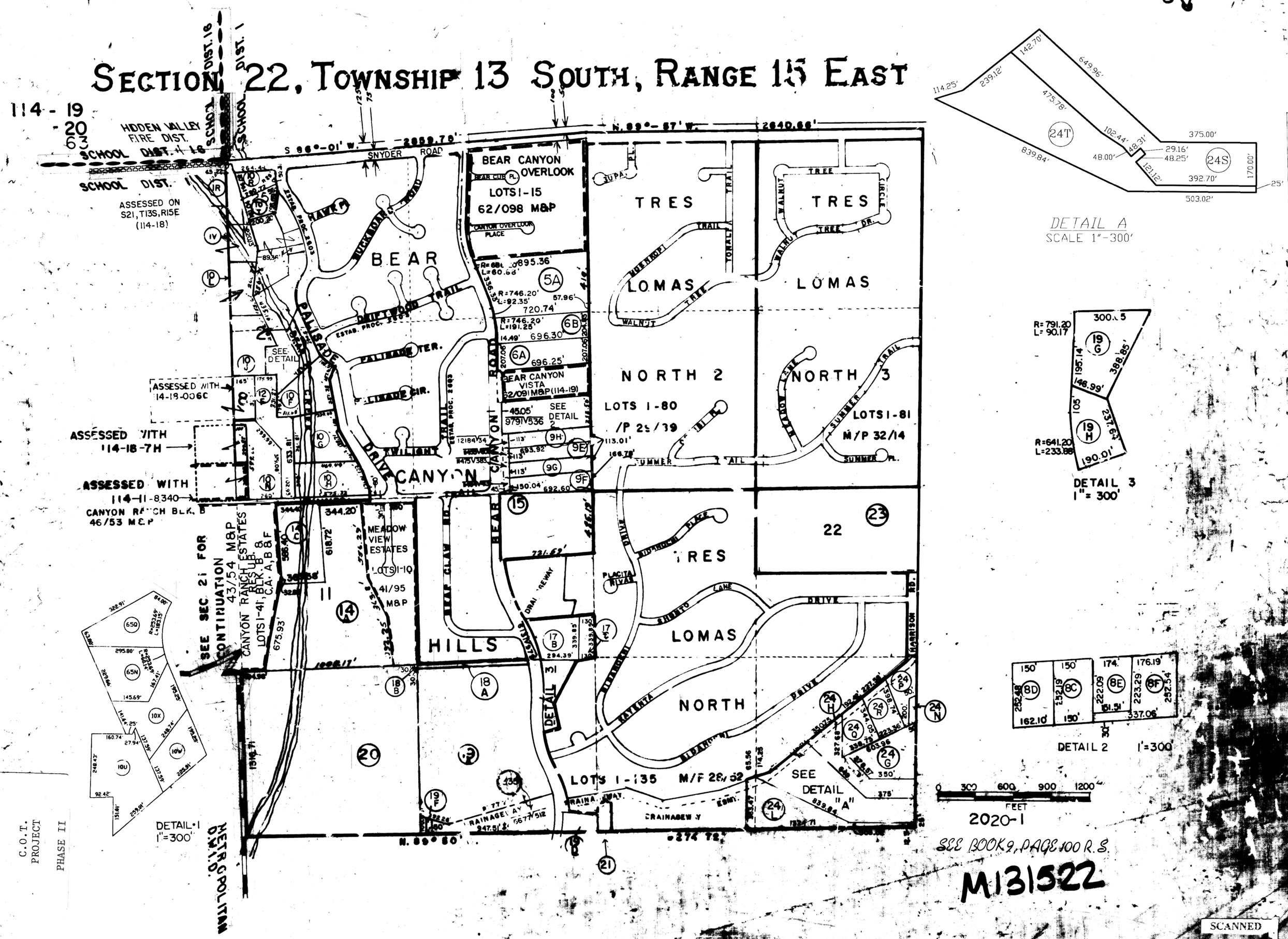
ASSESSOR'S RECORD MAP

SECTION 22, TOWNSHIP 13 SOUTH, RANGE 15 EAST



C.O.T. PROJECT
PHASE II