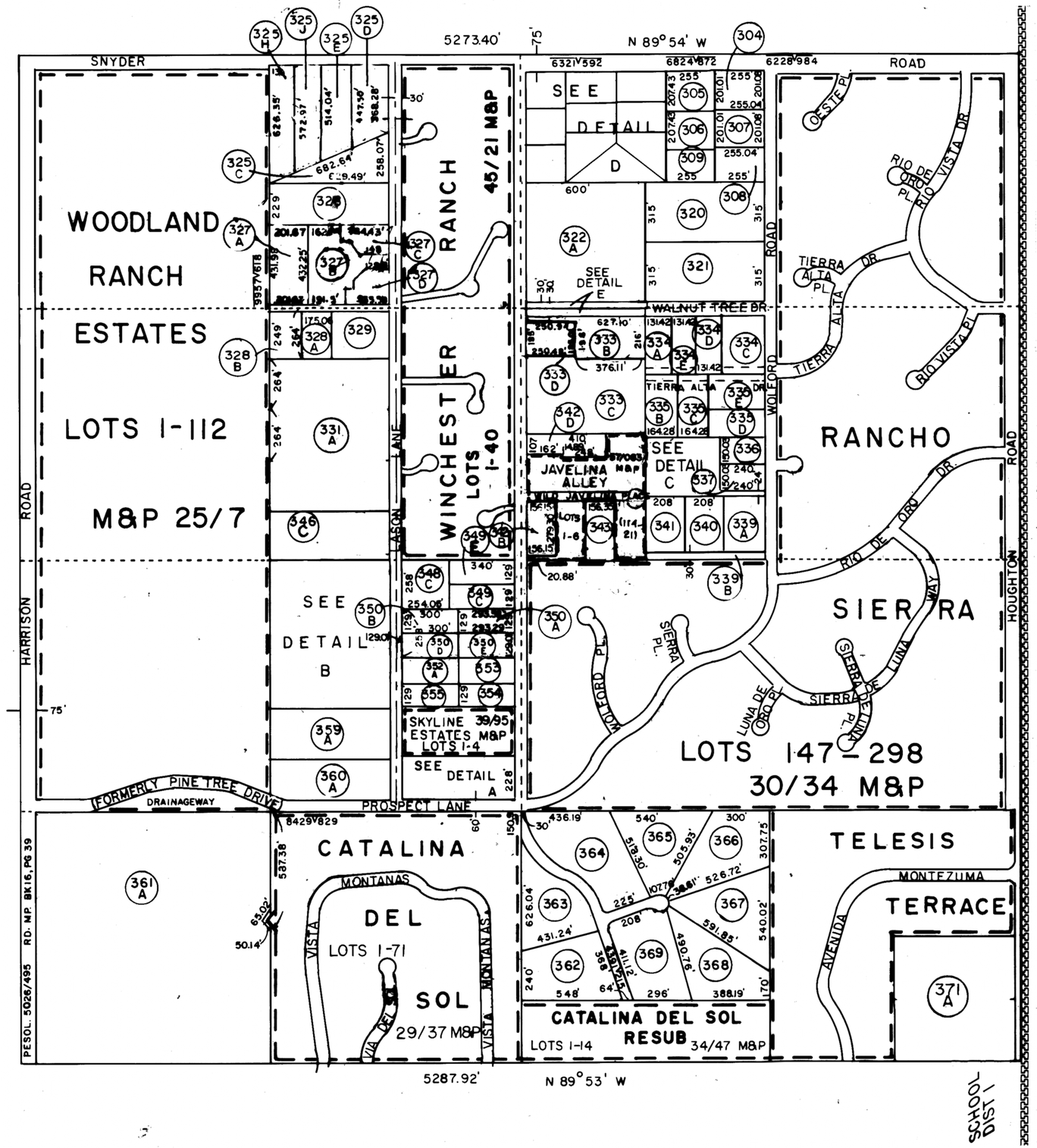
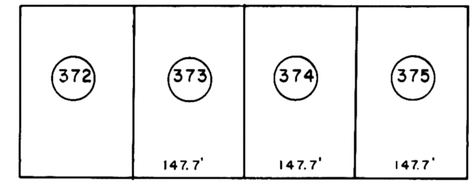
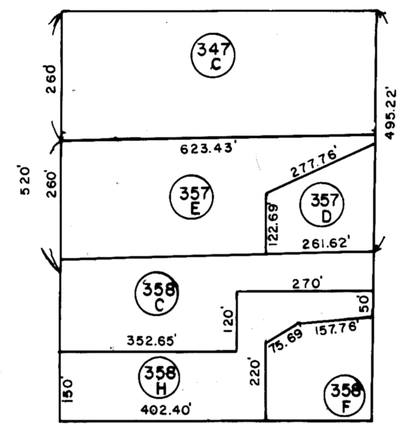
ASSESSOR'S RECORD MAP
SECTION 23, TOWNSHIP 13 SOUTH, RANGE 15 EAST

114-21
-22

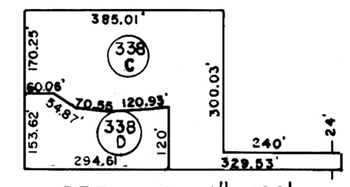




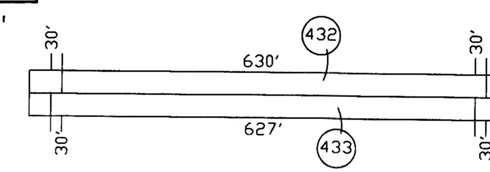
DETAIL A 1" = 300'



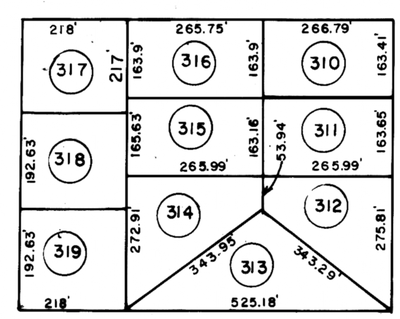
DETAIL B 1" = 300'



DETAIL C 1" = 300'



DETAIL E 1" = 300'



DETAIL D 1" = 300'

2020-3

0 300 600 900 1200
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C.O.T. PROJECT

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SCANNED

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