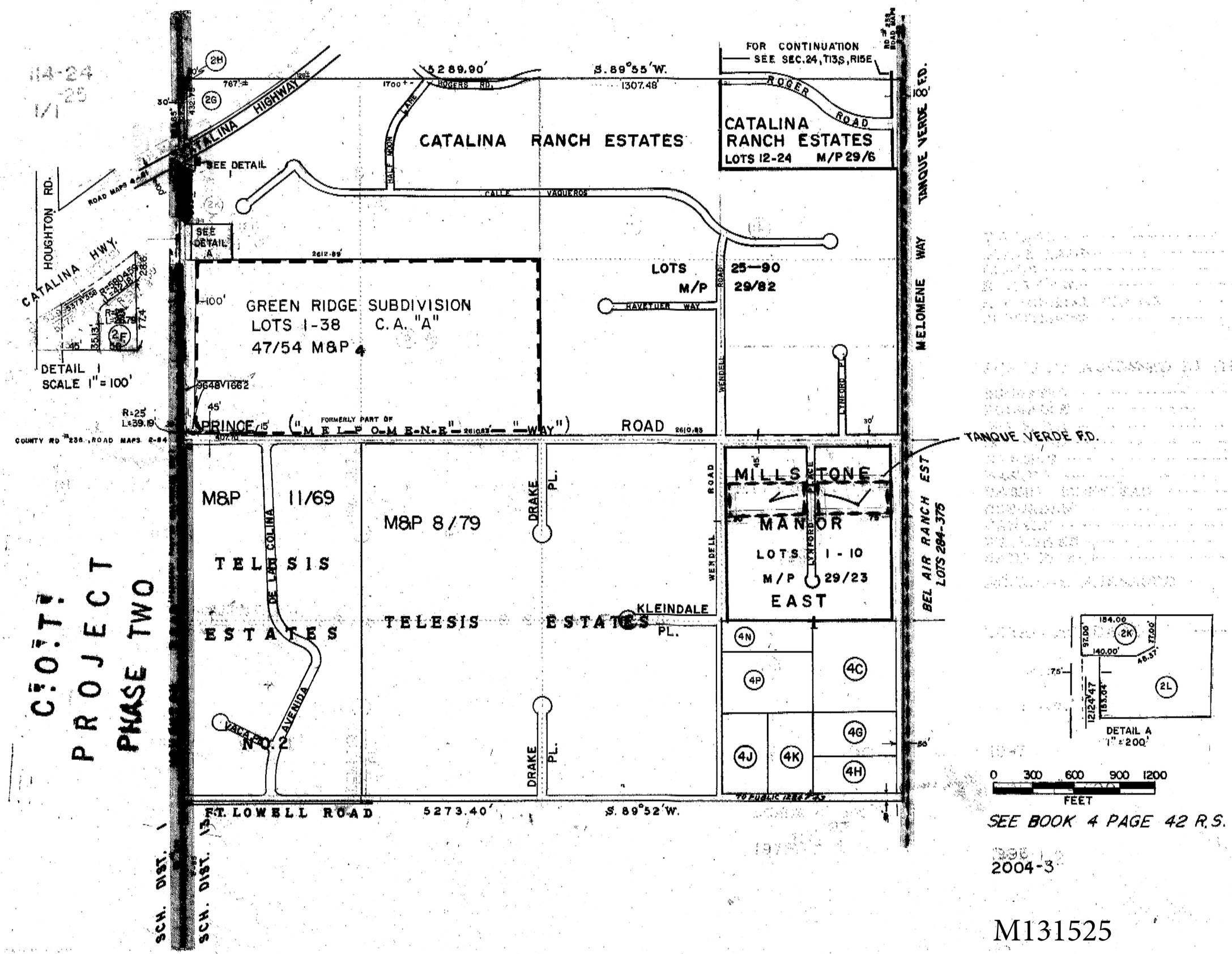
ASSESSOR'S RECORD MAP

68

114-24
-25
-58
-23

SECTION 25, TOWNSHIP 13 SOUTH, RANGE 15 EAST



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SCANNED
472 (2)