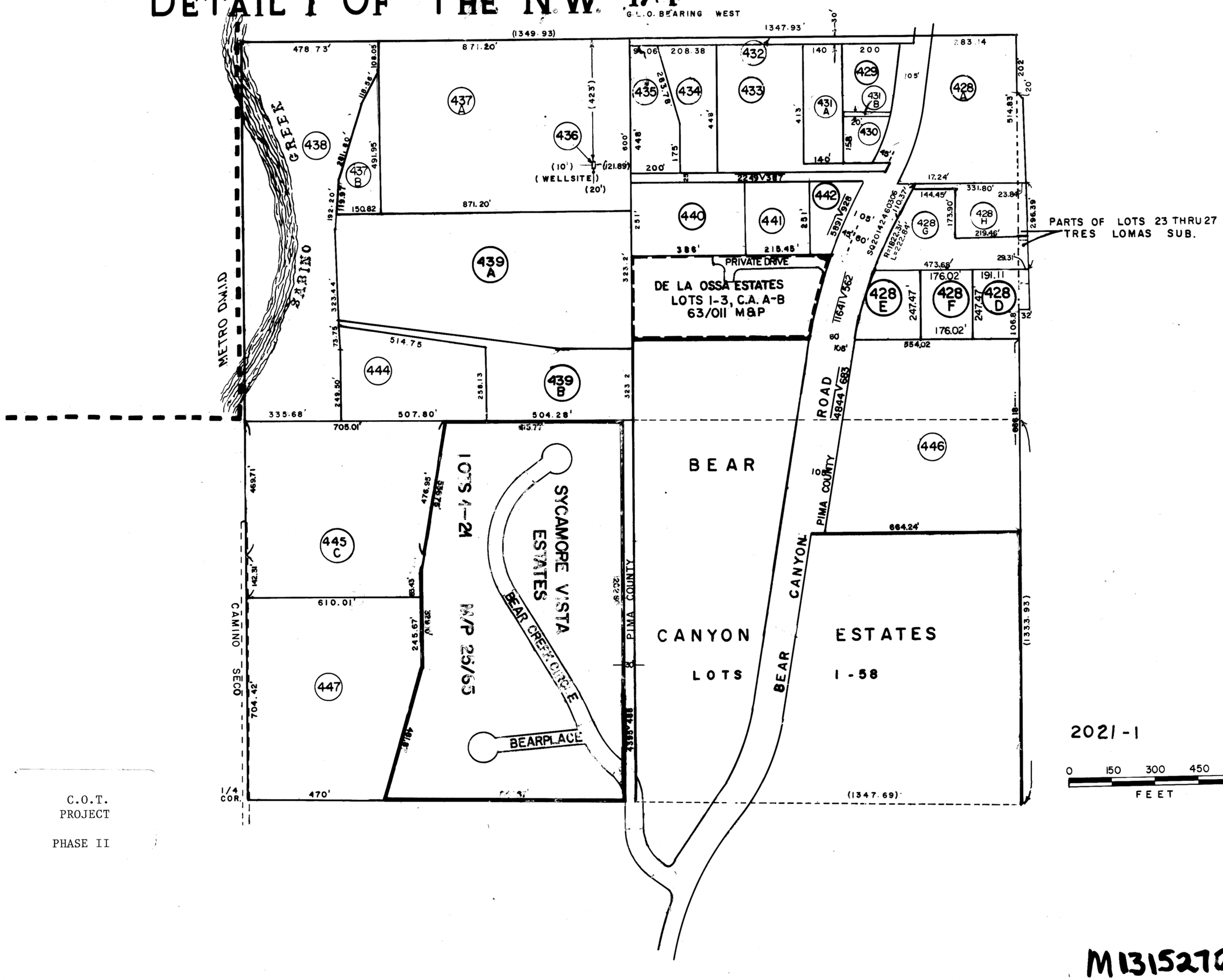
ASSESSOR'S RECORD MAP

114 - 27

SECTION 27, TOWNSHIP 13 SOUTH, RANGE 15 EAST

2/2

DETAIL 1 OF THE N.W. 1/4



2021-1

0 150 300 450 600
FEET

C.O.T.
PROJECT

PHASE II

M1315272

SCANNED