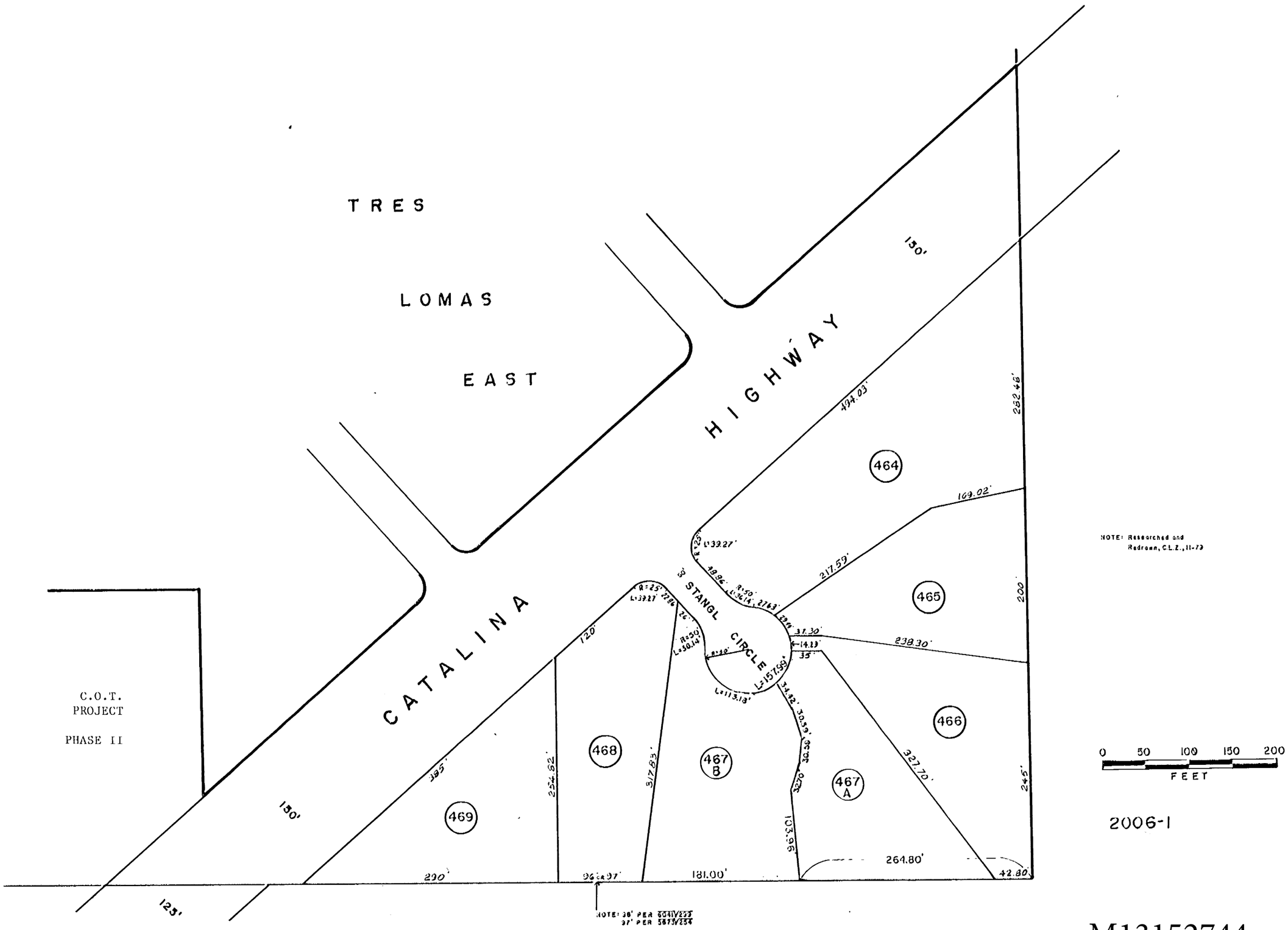
ASSESSOR'S RECORD MAP

114-27

SECTION 27, TOWNSHIP 13 SOUTH, RANGE 15 EAST
DETAIL NO. 2 (PART OF SE1/4 SE1/4)



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