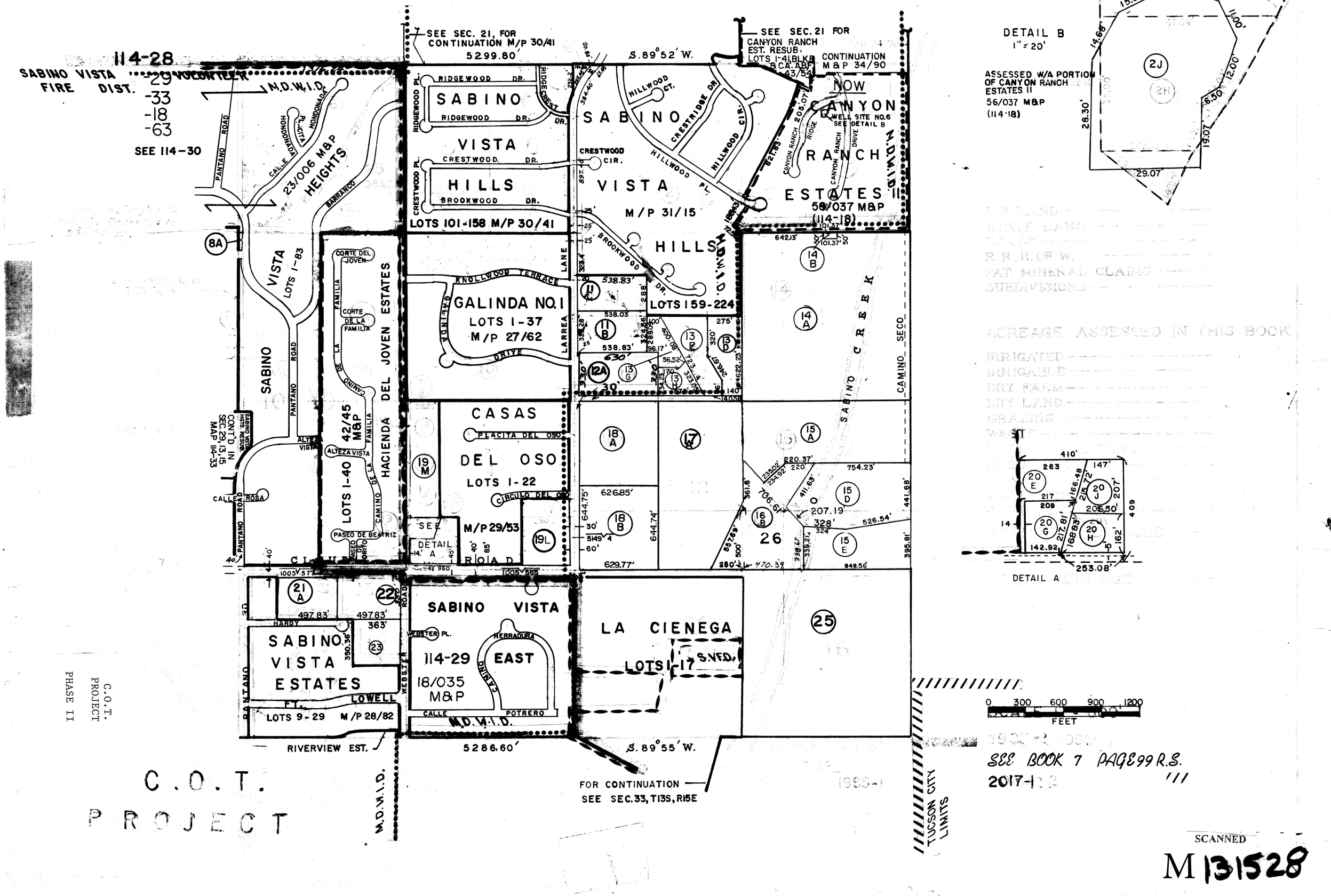
# ASSESSOR'S RECORD MAP

92

METROPOLITAN DOMESTIC WATER I.D.

## SECTION 28 TOWNSHIP 13 SOUTH, RANGE 15 EAST