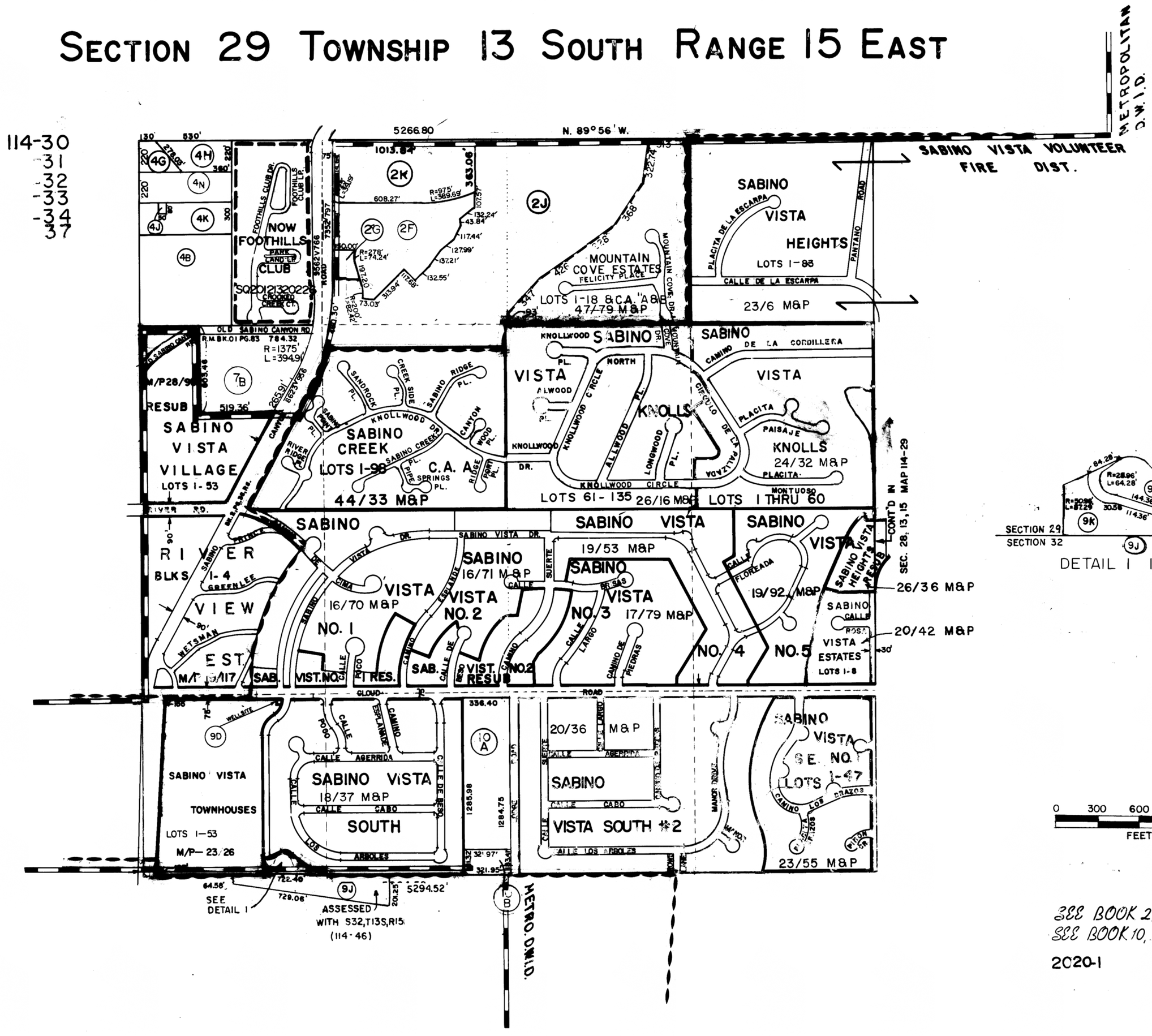
ASSESSORS RECORD MAP

SECTION 29 TOWNSHIP 13 SOUTH RANGE 15 EAST



C.O.T. PROJECT
PHASE II

SEE BOOK 2, PAGE 36, R.S.
SEE BOOK 10, PAGE 15, R.S.

2020-1

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