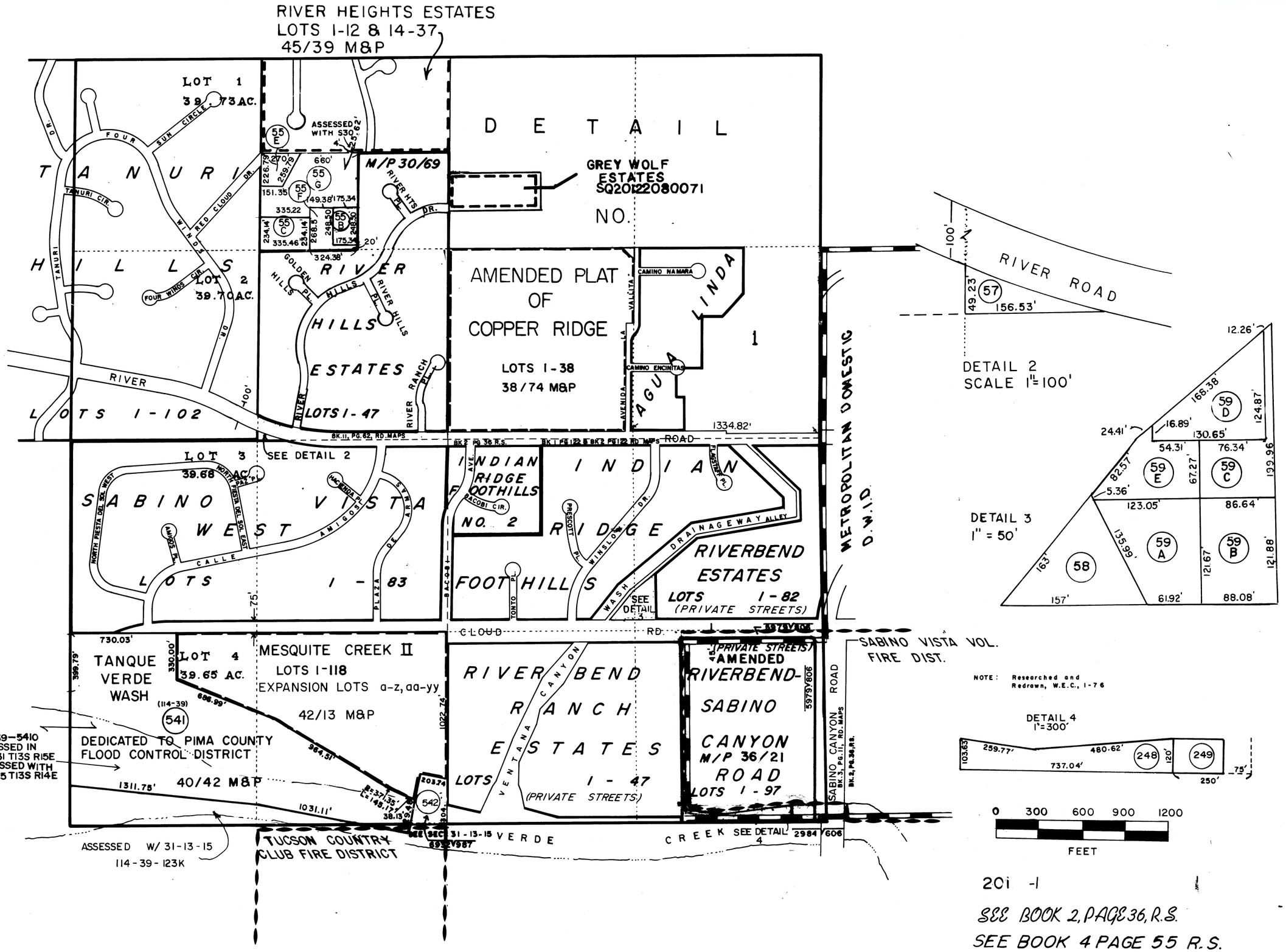
ASSESSOR'S RECORD MAP

114-35
-36
-37
-38
-39
109-22

SECTION 30, TOWNSHIP 13 SOUTH, RANGE 15 EAST



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SEE BOOK 2, PAGE 36, R.S.

SEE BOOK 4 PAGE 55 R.S.

SCANNED

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