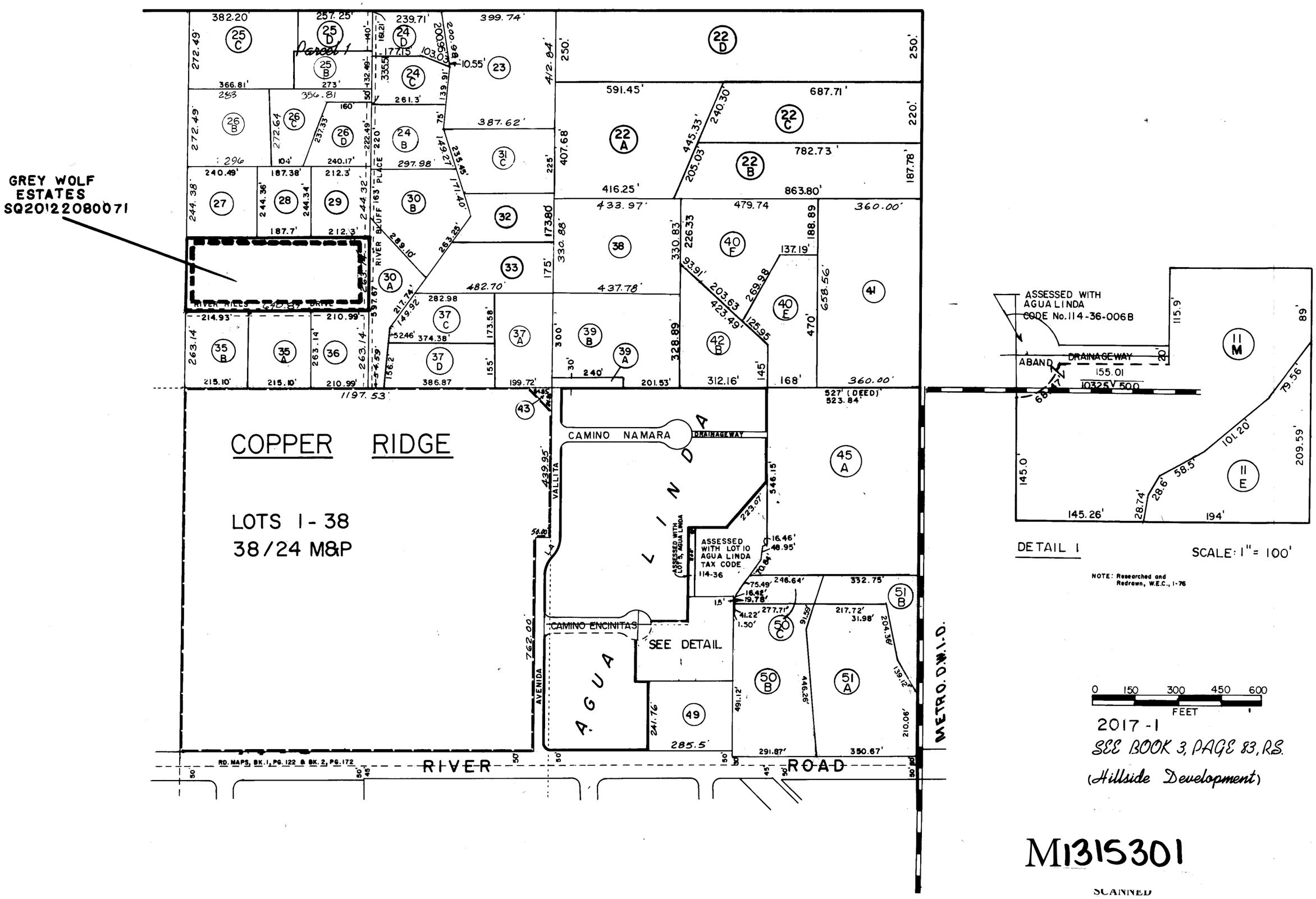
ASSESSOR'S RECORD MAP

14-35
36

SECTION 30, TOWNSHIP 13 SOUTH, RANGE 15 EAST

DETAIL No. 1, NE1/4



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SCANNED

PHASE II