ASSESSOR'S RECORD MAP

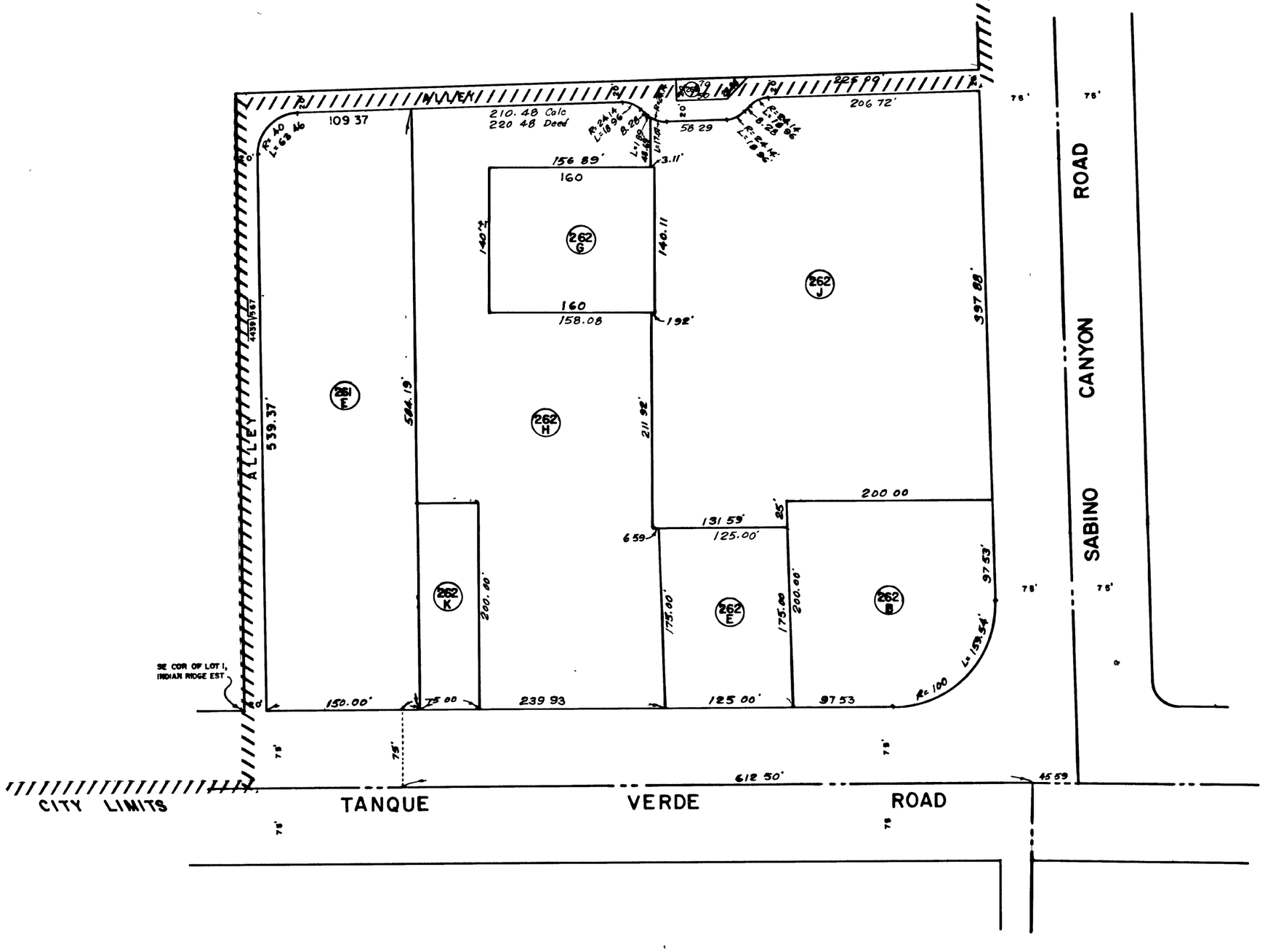
52

114 - 45

2 / 8

SECTION 31, TOWNSHIP 13 SOUTH, RANGE 15 EAST

DETAIL NO. 1 (PT. SE¼, SE¼)



RESEARCHED AND REDRAWN, W.E.C., 9-78

SCALE - 1" = 100'

1983-F

C.O.T.

PROJECT

SCANNED

M1315314

~~494 (2)~~