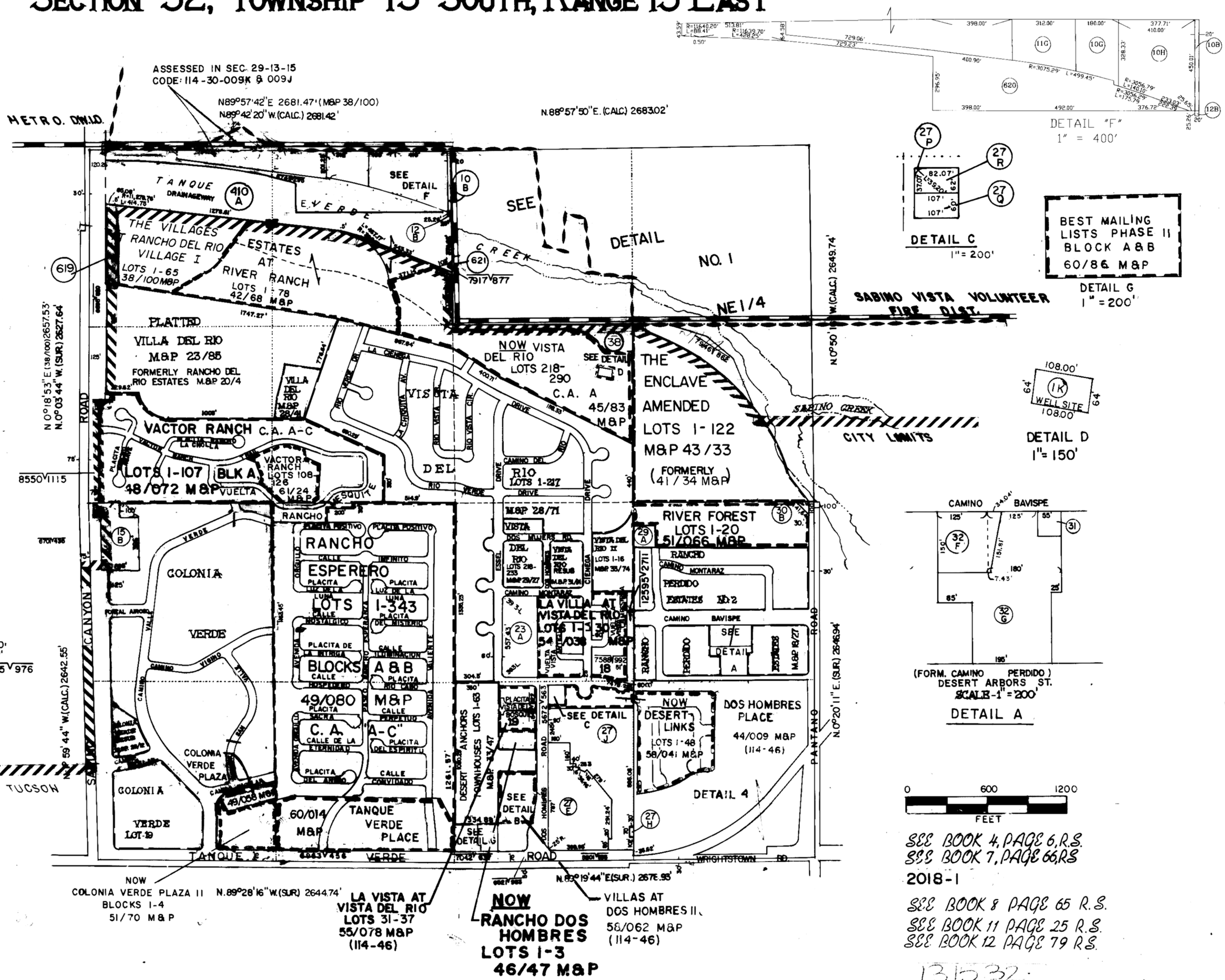
ASSESSOR'S RECORD MAP

114-46
47
48
60

SECTION 32, TOWNSHIP 13 SOUTH, RANGE 15 EAST



SEE BOOK 4, PAGE 6, R.S.
SEE BOOK 7, PAGE 66, R.S.
2018-1
SEE BOOK 8 PAGE 65 R.S.
SEE BOOK 11 PAGE 25 R.S.
SEE BOOK 12 PAGE 79 R.S.

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