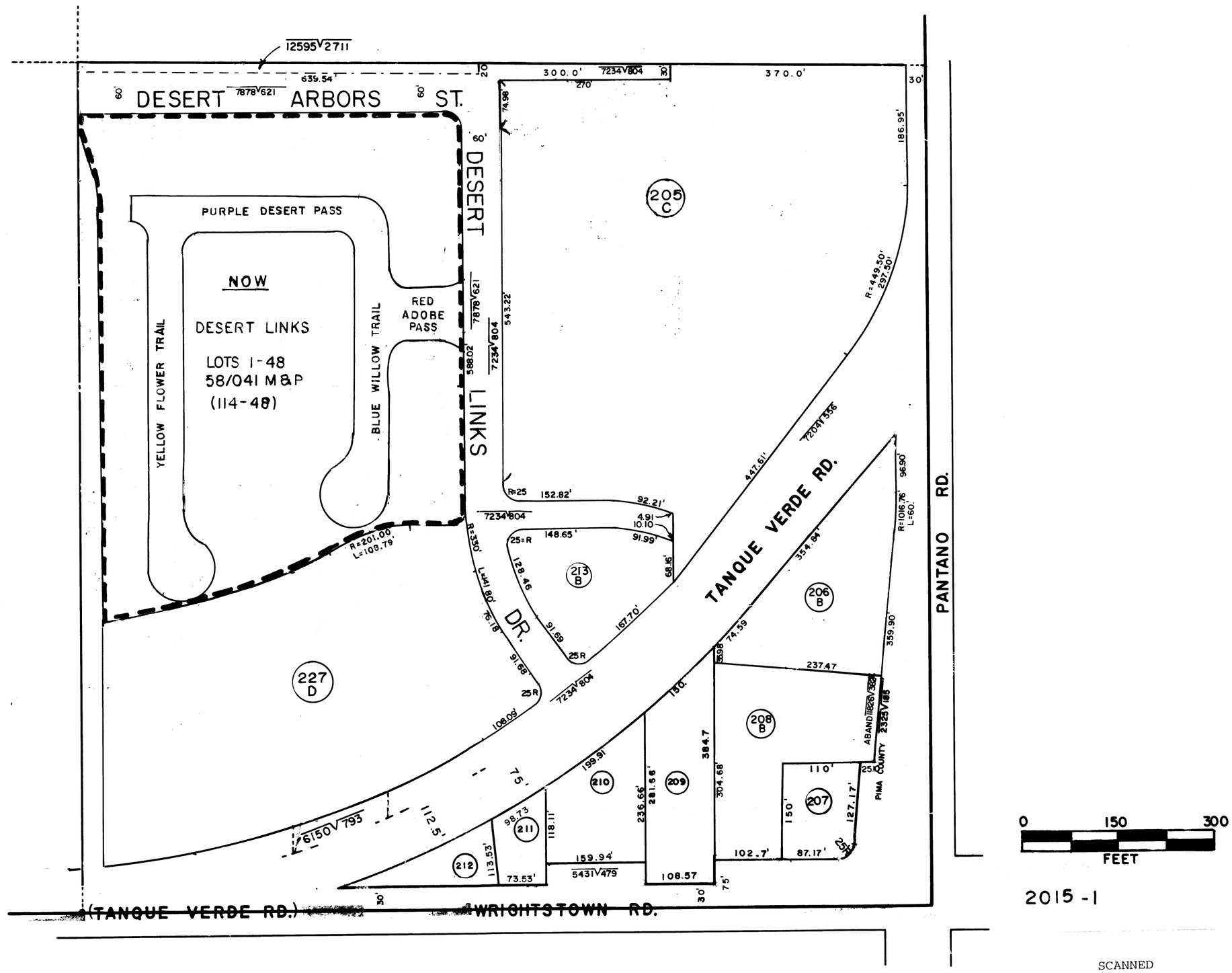
ASSESSOR'S RECORD MAP

114-46

3/4

SECTION 32 TOWNSHIP 13 SOUTH RANGE 15 EAST

DETAIL 4 SE 1/4 OF SE 1/4



2015-1

C.O.T. PROJECT

SCANNED

M131532 4

~~131532001~~