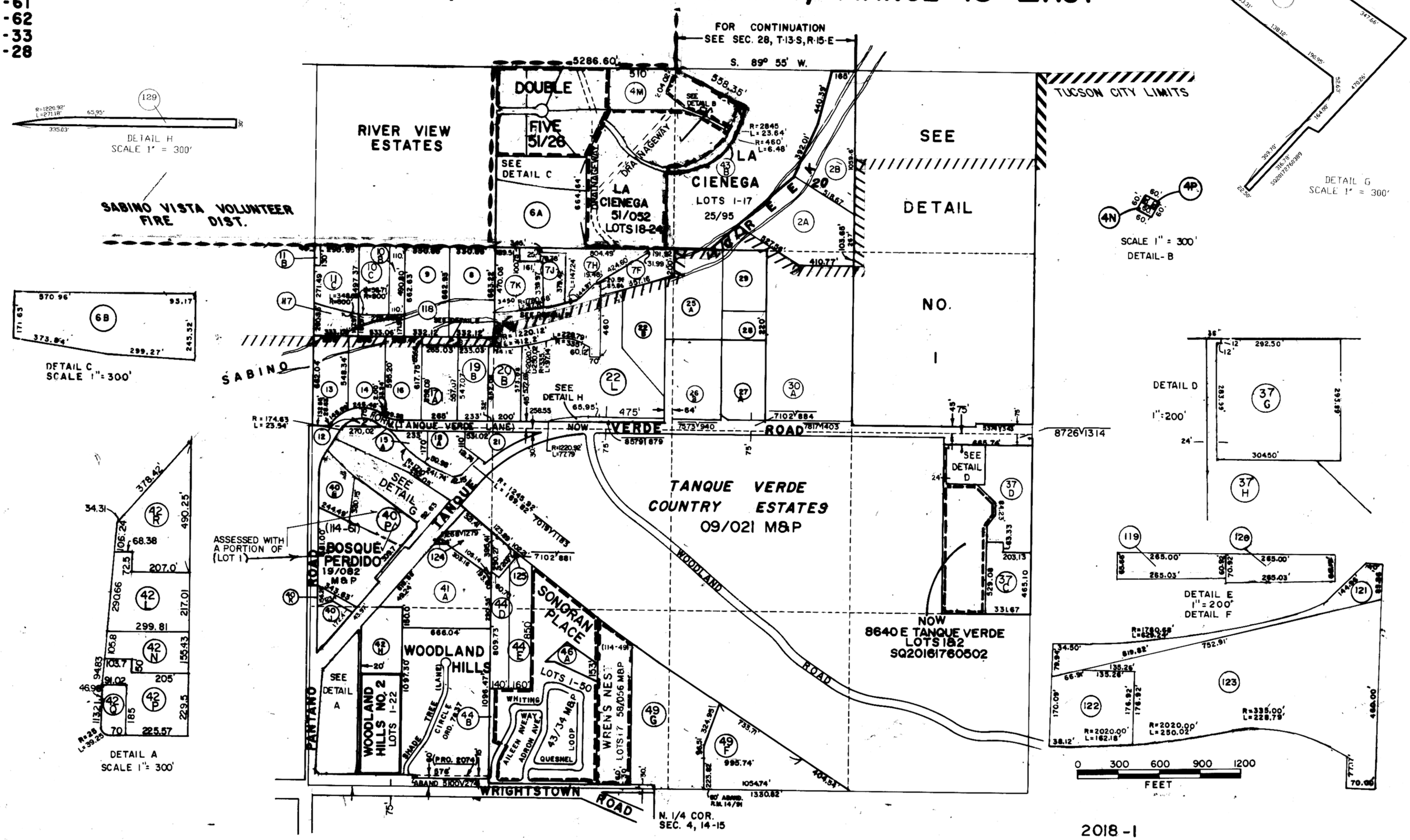
ASSESSOR'S RECORD MAP

114-49
-50
-61
-62
-33
-28

SECTION 33, TOWNSHIP 13 SOUTH, RANGE 15 EAST



2018-1
SEE BOOK 13 PAGE 58 R.S.
SEE BOOK 46 PAGE 97 R.S.

SCANNED

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