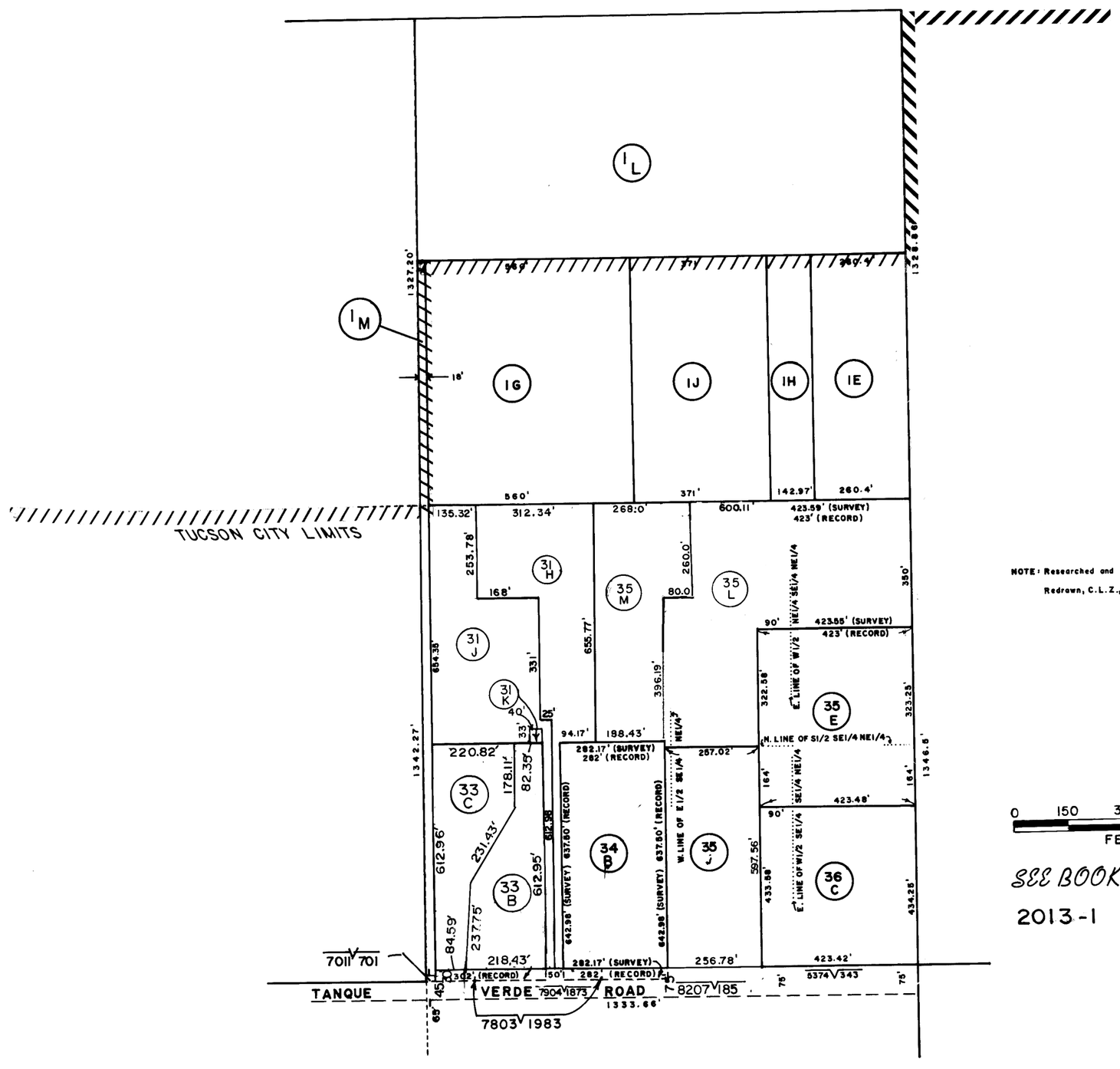
ASSESSOR'S RECORD MAP

114 - 49

SECTION 33, TOWNSHIP 13 SOUTH, RANGE 15 EAST

DETAIL NO. 1 (E 1/2 NE 1/4)



NOTE: Researched and Redrawn, C.L.Z., 5-79

SEE BOOK 1, PAGE 15, R.S.

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