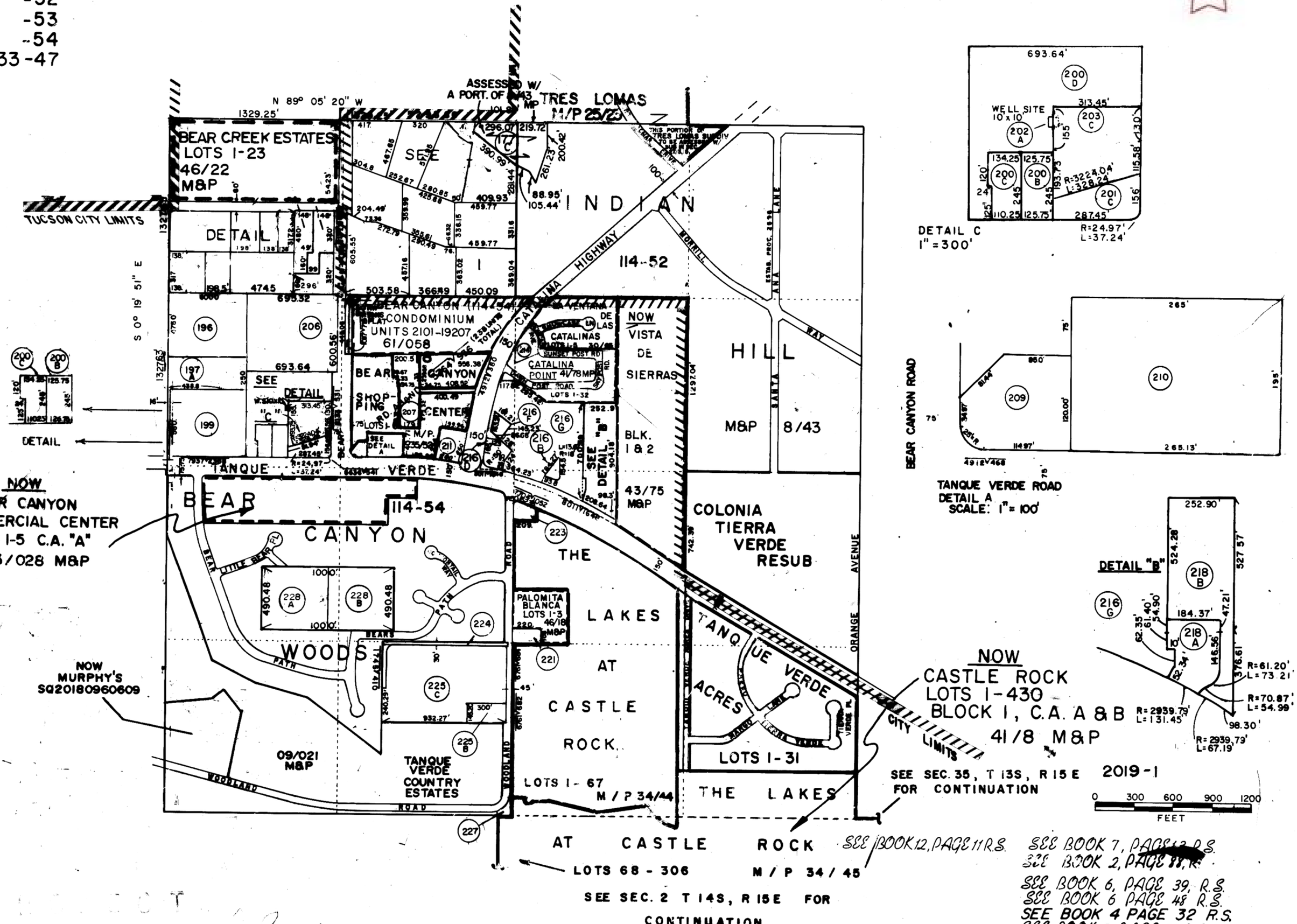
# ASSESSOR'S RECORD MAP

INPROGRESS 5/06/09

## SECTION 34, TOWNSHIP 13 SOUTH, RANGE 15 EAST

50
114-51
-52
-53
-54
133-47




SEE BOOK 12, PAGE 11 R.S.
SEE BOOK 7, PAGE 12 R.S.
SEE BOOK 2, PAGE 88, R.S.
SEE BOOK 6, PAGE 39, R.S.
SEE BOOK 6 PAGE 48 R.S.
SEE BOOK 4 PAGE 32 R.S.
SEE BOOK 5 PAGE 58 R.S.

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