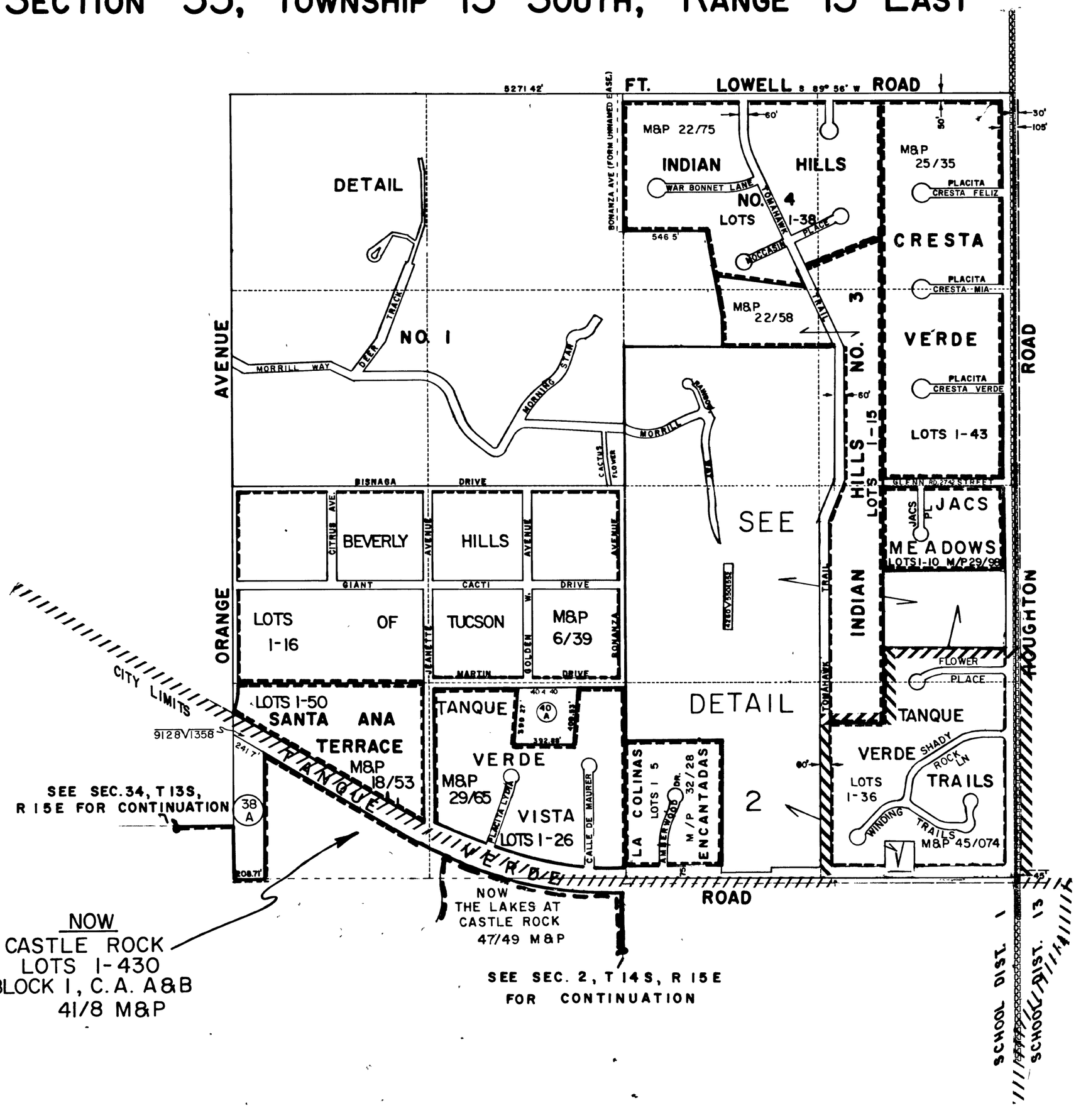
ASSESSOR'S RECORD MAP

114-53
114-55
114-56
133-47

SECTION 35, TOWNSHIP 13 SOUTH, RANGE 15 EAST



RESEARCHED AND REDRAWN
VR 5-78

SEE BOOK 6 PAGE 39 RS

1996-3

SCANNED

M131535

~~509 (2)~~